1st LT J. B. Long Over English Channel 2-16-43 Mid-air collision BEST COPY POSSIBLE POOR QUALITY ORIGINAL 1775 INDIVIDUAL DECEASED PERSONAL FILE Long

ARMY SERVICE FORCES KANSAS CITY QUARTERMASTER DEPOT 601 HARDESTY AVENUE KANSAS CITY 1, MISSOURI

IN REPLY REFER TO STORE 332.3

SUBJECT: Discoul of personal offects

10 : The Quarte -seter General. Memorial Branch, Tashington 25, D. C.

There are inclose herewith certified copies of receipts executed by bailees for personal roperty of the following-newed personal, reported missing in action.

| CASE NO. | NAME                   | HANK     | SZELSI. M.                | BALLEN                     |
|----------|------------------------|----------|---------------------------|----------------------------|
| 17642    | Driscoll, Edward #.    | Set.     | 36047422                  | Edward . Griscoll (Father) |
| 26609    | Smith, Albert          | set.     | 18031645                  | Silinn V. Brith (Sister)   |
| 28048    | Long, J. R.            | 1st 1.t. | 0-4380.77                 | San F. Long (Father) Mul   |
| 27973    | Hel iday, alexander S. | s/set.   | - Recorder                | Jeak Sector ( other)       |
| 43067    | Mond, Milden N.        | 3#6 1.4. | <b>3</b> 8000 <b>8</b> -0 | Thesen F. Sond (Tather)    |
|          |                        |          |                           |                            |

For the Gop anding Officer:

A. 2. Webbys Major 7.5. . Asst. Effects warters step

5 Incla-"ecoints

2115

# ARMY SERVICE FORCES KANSAS CITY QUARTERMASTER DEPOT 601 Hardesty Avenue Kansas City 1, Missouri

| In the matter of the disposition )<br>of the personal property of: )<br>) | Case No. <u>28048 kā j</u> s<br>(S-3-28-44)                                    |
|---|--|
| 1st It. J. B. long       )         (Name of missing soldier)       )      | RECEIPT FOR PERSONAL PROPERTY<br>DELIVERED TO BAILEE BY ARMY EFFECTS<br>BUREAU |
| (Serial Number) )   |  |

I hereby acknowledge that I have received from the Army Effects Bureau, Kansas Cit, Missouri, for safe-keeping, the following personal property of the above-named officer or soldier:

| No. | Articles N                      |   | Articles                           |
|-----|---------------------------------|---|------------------------------------|
| 1   | Short coat w/1 pr. 1st Lt. bers | 3 | Pr. trousers, 0. D. 1 Short snorte |
| 1   | Overcoat w/1 pr. 1st lt. bars   | 2 | Wool undershirts (\$1.00)          |
| 1   | Trench cost w/lining            | 3 | Pr. pejamas                        |
| 1   | Blouse w/insignia               | 1 | Face towel                         |
| 5   | Pr. shoes                       | 2 | Shirts, wool, green                |
| 2   | Pr. slippers                    | 4 | Pr. cotton shorts                  |
| 10  | Khaki shirts                    | 6 | Cotton undershirts                 |
| 7   | Pr. kahki trousers              | 1 | Polo shirt                         |
| 1   | Pr. swim trunks                 | 1 | Laundry beg                        |
|     | Handkerchiefs                   | 2 | Toilet kits w/articles             |
| 1   | Garrison cap, wool              | 1 | Fountain pen                       |
| 2   | Pr. trousers, pink, 1 w/belt    | 1 | Package photographs                |
| 1   | Service cap w/insignia          | 1 | Data book                          |
| 1   | Pr. sun ten, shirt and trousers | 1 | Cigarette lighter                  |
| 2   | O. D. shirts                    | 1 | File, personal papers              |
| 4   | Neckties                        | 1 | Memo book                          |
| 8   | Bath towels                     | 1 | Folder calling cards               |
| 16  | Pr. socks                       | 1 | Folder w/photographs               |
| 1   | Pr. leather gloves              | 1 | Identification card case           |
| 1   | Pr. suspenders                  | 1 | Money belt, 1 billfold             |

Money in the amount of Seventy-two Dollars and Sixty-three cents (\$72.63) I agree to safely keep and store the above-listed personal property

pending the return of said officer or soldier, and to deliver the same to him or to the Army Effects Bureau, Kansas City, Missouri, upon demand. I further agree, in the event the above-named officer or soldier subsequently becomes a casualty, to turn said property over to the person or persons legally entitled by law to receive the same.

Subscribed at <u>Marp</u> UKlahoma (City, town or village and state) homa on this 4 day of

1944

Witnessed hir.

| ED BY COMPTRULLER GENERAL. U. D. | <br>· · · · · · · · · · · · · · · · · · · | No. VV 1 0 / 1 2 2 |
|----------------------------------|---|--------------------|
| .RP 1943                         | MEMORANDUM COPY                           | NO. 45 1 0 1 1     |
|                                  |   |                    |

| TIAL T  | RANSPORTATION COMPANY                                    | TRAFFIC CO   | NTROL NOS.                                    |             |             |           |                  | 1.71                    |
|---|--|--|---|-------------|-------------|-----------|------------------|-------------------------|
| The market in   |  |  |   |             |             |           |                  |                         |
| S CAR AT  | 11 - TALIAN- TR  |  | TSIZE CAR IN<br>ORDERED FU                    | N FT.       | TMARKED CA  | FURNISHED | TDATE CAR        | DATE B/L ISSUE          |
|   |  | Tile   | FROM (SHIPPING                                | POINT)      |             |           |                  | 15 18 18 13 13 + 18 19  |
| CEIVED BY THE TRANSPORTATION<br>MPANY NAMED ABOVE, SUBJECT TO<br>ONDITIONS NAMED ON THE REVERSE<br>TREOF, THE PUBLIC PROPERTY<br>TREINAFTER DESCRIBED, IN APPAR-<br>IT GOOD ORDER AND CONDITION<br>ONTENTS AND VALUE UNKNOWN), TO BE FORWARDED TO DESTINATION |  | FROM (FULL NA  | Riff  |             | BURRAU,     |           | S CITY           |                         |
|   | PANY AND CONNECTING LINES<br>BER AND CONDITION TO SAID C |  |   |             |             |           |                  |                         |
| RR. HEN   | P. LONG<br>DELIVIET                                      |  |   |             |             |           |                  |                         |
|   |  |  | CHARGES TO B                                  | OFFIC       | TO (DEPARTN | ARMY      | ENT AND BUREAU O | R SERVICE AND LOCATION) |
| STINATION   | THE LANGER   |  | APPROPRIATIO                                  |             |             |           |                  |                         |
| ROUTE FOURNEY ONLY WHEN SOME SUBSTANTIAL INTEREST OF THE GOVERNMENT IS SUBSERVED THEREBY)   |  | GOVERNMENT IS SUBSERVED THEREBY)   | ISSUING UPPICE P482-08 + 212/40502            |             |             |           |                  |                         |
| mante   | delivery servi   | the transford  | NAME AND TITLE OF ISSUING OFFICER TRANSPORTAT |             |             |           |                  |                         |
| K-UP SERVICE  | T ORIGIN EN CINER'S AUTHORIZED AGENT OR EN               | THE GOVERNMENT OR ITS AGENT.   |   |             |             |           |                  |                         |
| ACKAGES   | (USE CARRIERS' CLASSIFICATION<br>OTHERWISE A CLEAR N     | ON OF ARTICLES<br>OR TARIFF DESCRIPTION IF POSSIBLE,<br>ONTECHNICAL DESCRIPTION) | NUMBERS<br>ON<br>PACKAGES                     | WE          | IGHTS*      |           |                  |                         |
|   | NON - MII  | JITARY   |   |             |             | -         |                  |                         |
| Cart  |  | BEFOOTS GATION AT LONEST   | 28048<br>RATE                                 | 95          | / 1bs       |           |                  |                         |
| 220.87<br>OH THE  | (4/1/48) 3B-8;<br>ADJUZANT ONNERA                        | ETTER 5 APHIL 194<br>SUBJECT: RPFECT<br>L, WASHINGTON, D.<br>ALL COSPE AREAS.    | S BUREA                                       |             |             |           |                  |                         |
|   |  |  | 1   |             |             |           |                  |                         |
| ntract No. or<br>rchase Order No  | CERTIFICATE OF ISS                                       | UING OFFICER   | Name of Transpo<br>Date of Receipt of         | ¥15.77      | TEL SER     | 19        | RE               | AL.                     |
| F. O. B. Point<br>Named in Contract   |  |  | Signature of Age                              | nt 9(8./2.4 |             |           |                  | Per                     |
| nature of   |  |  | and the                                       | 1.1.1       | 2           |           |                  | 141/4                   |

ARMY EFFECTS BURE U KANSAS CITY QUARTERMASTER DEPOT 601 Hardesty Avenue Kansas City 1, Missouri AEB kd AEB kd CASE NO. 28048-(S-12-15-43) 15 October 1943

Try

10: The Adjutant General, Washington, D. C.

Please complete and return to the Effects Quartermaster, Army Effects Bureau, Kansas City Quartermaster Depot, Kansas City, Missouri.

(\*\*) Long J. B. AC (\*) 0-438007 1st Lt. (Last name) (First name) (Middle initial) (Serial number) (Grade)

1. Orgenvireture waver are Missing in action 16 Feb 1943

- Name, Relationship and Address of: A. Beneficiary: Mr. Ben F. Long (Father) General Delivery May, Oklahoma
  - b. Alternate Beneficiary; Mrs. Goldena Long (Mother) General Delivery May, Oklahoma
     c. Nearest Relative;

d. Emergency Addressee:

Mr. Ben F. Long (Father)

Mr. Ben F. Long (Father)

e. Bailee shown on W.D., A.G.O. Form 43: Not shown

- (\*) If the above ASN is not assigned to the soldier named, it is requested that the AEB be advised the name, rank and present mailing address of the soldier to whom this ASN is assigned, together with the information requested in paragraph 2 above.
- (\*\*) In the event the above ASN is not assigned to this soldier, it is further requested that this Bureau be furnished available information regarding this soldier of record in your office.

DS:jeb Eff QM Form 20 (Rev. 10/12/43) JOHN R. MURPHY Lt. Col. Q.M.C. Effects Quartermaster ARMY SERVICE FORCES KANSAS CITY QUARTERMASTER DEPOT 601 HARDESTY AVENUE KANSAS CITY 1, MISSOURI

IN REPLY REFER TO 28048-M

(S-3-28-44) JRM:NW:kd February 28, 1944

1 -

Mr. Ben F. Long General Delivery May, Oklahoma

Dear Mr. Long:

Thank you for the information furnished in connection with the disposition of the personal effects of your son, First Lieutenant J. B. Long. I am returning the Power of Attorney which you submitted.

I am inclosing a check for \$72.63, which represents the amount of money received at the Army Effects Bureau with Lieutenant Long's belongings. The remainder of his property has been shipped to you by freight on Government Bill of Lading No. WT-8703527.

My action in forwarding this property does not, of itself, vest legal title in you. I transmit these items only in order that you may act as gratuitous bailee in caring for them, pending the return of the owner. In the event he is later reported as a casualty, and I sincerely hope he never is, it will then be necessary that you turn the property over to the person or persons legally entitled to receive the same.

I will appreciate your signing and returning to this Bureau, one copy of the inclosed receipt, indicating that you will act in the capacity stated.

Your prompt return of the executed receipt form will be appreciated. For your convenience, there is inclosed an addressed envelope which requires no postage.

Yours very truly,

E. A. CUNNINGHAM lst Lt. Q.M.C. Assistant

3 Incls. Check Receipt (in dup.) Envelope MY SERVICE FORCES ARMY EFFLCTS BUREAU

# ORDER FOR SHIPMENT

| Suspense | 3-6-       | 44  | -  |  |
|----------|------------|-----|----|--|
| Case No. | 28048      | M   | kd |  |
| Date     | Feb 21, 19 | 944 |    |  |

MIMORANDUM TO Warehouse Branch:

Please see that the personal effects on the above mentioned case are packed, weighed and ready for shipment promptly so that they may be readily picked up. Bills of Lading and all other papers will be marked with the case number and can be identified thereby. The original of this form should be returned to the Administrative Branch after completion.

| Effects of: 1st It. J. B.Long   | Serial No. 0-438007 *             |
|---|-----------------------------------|
| Ship to: Mr. Ben F. Long  |                                   |
| Street and Number <u>General Delig</u>  |                                   |
| City and State May, Oklahoma  | <u>,</u>                          |
|   | Gov't B/L No. 1.7                 |
| Check to be sent with letter  |                                   |
|   | For the Effects Quartermaster     |
| LIST OF F   | ACKAGES SHIPPED                   |
| for a start of the second |                                   |
|   |                                   |
|   |                                   |
|   |                                   |
|   |                                   |
|   |                                   |
| Franked Mail 4# or  | less                              |
| Harcel Fost Charges   | rges                              |
| Estimated Freight Cha   | rges                              |
|   | / Shipping Clarke 23 1944<br>Date |
|   |                                   |
| 1 -   |                                   |

# WAR DEPARTMENT ARMY EFFECTS BUREAU

|                              |            | INVENTORY     | SHE         | ET 1 of 1   | SHEETS     |
|------------------------------|------------|---------------|-------------|-------------|------------|
| MISSING<br>Shown on Tally in | as         |               | _           |             | 20010      |
| TALLY IN NO. 18              | 361 INV    | ENFORY DATE _ | 9/24/43     | CASE NO.    | 28048      |
| EFFECTS OF J.                | B. LONG    |               | ]           | RANK 1st Lt |            |
| ARMY SERIAL NO.              | 0-438007   | ORG. 67       | 7th Bomb Sq | . (H) 44th  | Bomb Group |
| Consignor T. O.              | Bay Ridge, | New York      |             |             |            |
| Delivering Carrie            | r_Alton    | G. B/L 1      | No. 8040951 | B/L Date _  |            |

| Package<br>No. | Article Description                      | Remarks             |
|----------------|--|---------------------|
|                | 1 Short coat w/l pr. 1st Lt. bars        | Next-of-kin:        |
| #1             | 1 Overcoat w/1 pr. 1st Lt. bars          | Mrs. Ben F. Long    |
| _ //           | 1 Trench coat w/lining                   | May, Oklahoma       |
| CARTON         | 1 Blouse w/2-1st Lt. bars, 2 U.S., 2 A.C | 3.                  |
|                | insignie and 1 pr. wings                 |                     |
|                | 5 Pr. shoes                              | Beneficiary shown   |
|                | 2 Pr. slippers                           | form #54, father:   |
|                | 10 Khaki shirts                          | Mr. Ben F. Long     |
|                | 7 Pr. khaki trousers                     | May, Oklahoma       |
|                | 1 Pr. swim trunks                        |                     |
|                | 29 Handkerchiefs                         |                     |
|                | 1 Garrison cap, wool                     | No other ASN indica |
|                | 2 Pr. trousers, pink, 1/w belt           |                     |
|                | 1 Service cap w/insignia                 |                     |
|                | 1 Pr. sun tan, shirt and trousers        |                     |
|                | 2 0.D. shirts                            | PAPERS CENSORED     |
|                | 4 Neckties                               |                     |
|                | 8 Bath towels                            |                     |
|                | 16 Pr. socks                             |                     |
|                |  | All Addresses show  |
|                | 1 Pr. leather gloves                     |                     |
|                | 3 Pr. trousers, 0.D.                     |                     |
|                |  |                     |
|                | 2 Wool undershirts                       | SHORTAGE-reverse s  |
|                | <u>3</u> Pr. pajamas                     |                     |
|                | 1 Face towel                             |                     |
|                | 2 Shirts, wool, green                    |                     |
|                | 4 Pr. cotton shorts                      | G.I.Removed-revers  |
|                | 6 Cotton undershirts                     |                     |
|                | 1 Polo shirt                             |                     |
|                | 1 Laundry bag                            |                     |
|                | 2 Toilet kits w/articles                 | Attached:           |
|                | 1 Fountain pen                           | Form #54            |
|                | 1 Package photographs                    |                     |
|                | 1 Data book                              | Form #77            |
|                | 1 Cigarette lighter                      | Form #29            |
|                | 1 File, personal papers                  |                     |
|                | 1 Memo book                              |                     |
|                | 1 Folder calling cards                   |                     |
|                | 1 Folder w/photographs                   |                     |
|                | 1 Identification card case, leather      |                     |
|                | 1 Money belt                             |                     |
|                | 1 Billfold                               |                     |
|                | 1 Short snorter, (\$1.00 U.S. currency)  |                     |
|                |  |                     |
|                |  | lation and          |

DEPARTMENT C. Form No. 490 ised February 8, 1938)

Warehouse 11th Floor

# **TALLY-OUT**

(Packing or Loading List)

າງ Serial No.

2/23/44

٦

Date ....

ARMY EFFECTS BUREAU-KCQMD

(Station)

| Consignee Mr. Cen F.<br>General De<br>Destination May, Oklah | Long<br>livery<br>.oma   | B/L No.<br>Car No., Initials,                                 |                          |                           |  |
|--|--|---|--------------------------|---------------------------|--|
| Routing FREIGHT  |  |   |                          |                           |  |
| Date shipped   | Authority  |   |                          |                           |  |
| U. S. NOS.<br>ON<br>PACKAGES NUMBER AND KIND<br>OF PACKAGES  |  | GROSS   | GROSS WEIGHT<br>(Pounds) |                           |  |
| 1 Carton   | CASE # 28048<br>(1st Lt. J.B. Long-0-438007)<br>Personal Effect    | 58  | 97#                      |                           |  |
| Received the above articles in                               | Checker.<br>G.I. N<br>apparent good order and condition (except as | EWMAN, 1st L<br>noted) this date<br>(Signature<br>(Designatic | GIN:                     | Packer.<br>Shipper.<br>ed |  |
|  |  | FEB 8   | 3 1944                   |                           |  |

ARMY SERVICE FORCES KANSAS CITY QUARTERMASTER DEPOT 601 Hardesty Avenue Kansas City 1, Missouri

IN REPLY REFER TO:

JEC:ed 24 February 1944

Mr. Ben F. Long General Delivery May, Oklahoma

Dear Mr. Long:

The inclosed Original (white copy) and Property Received (yellow copy) of Government bill of lading No. WT-<u>8703527</u> cover shipment of the personal effects of <u>lst Lt. J.B. Long</u> being forwarded to you at the above address from the Army Effects Bureau.

This property is being shipped to you at Government expense and is to be forwarded to your address. Upon arrival of the shipment at destination, representative of the delivering carrier will either contact you or make delivery to you at your address. The delivering carrier is obligated to make free delivery from its freight terminal to your address, if you live within your city limits.

When the shipment is delivered, Consignee's Certificate of Delivery, at the bottom of the Original (white copy) of the bill of lading is to be filled in and signed by you, and that copy surrendered to the agent of the delivering carrier. The bill of lading covers all charges, incident to forwarding the property from this Bureau to you at your address.

If any damage to the shipment is noticed upon delivery, please make notation of such damage on the reverse of the Original bill of lading, under the caption, "Report of Loss, Damage or Shrinkage", and place your signature after the notation. The agent of the delivering carrier should be requested to make appropriate notation on the freight bill of such damage. Any adjustment or claim you may desire to present because of damage must be handled between you and the agent of the delivering carrier.

The Property Received copy of the bill of lading may be retained or d. . carded by you.

At the present time, a great amount of freight is being handled by common carriers and delivery of this shipment may be delayed. However, if the shipment is not received within a reasonable length of time, you may notify this Bureau, so that tracer action cen be instituted here.

Yours very truly,

1 Incl.

DS: jeb Eff QM Form 41 (Rev. 10/23/43) Case No. 28048

TO:

Locked Storage for:

February 28, 1944 kd

X Accounting Branch for Check

Account No. 9179 Amounts 72.63

Payable to

Lr. Ben F. Long

May, Oklahoma

Correspondent - 100

Check No. 8210

Initials Ex

9179 · 28048

MAJOR Q.M.C.

Asst.

FEBRUARY 28 14

BEN F. LONG .

1.

72.63\*

SEVENTY-TWO AND 63/100

. ....

DS:ret Eff QM Form 49 (Rev. 11/15/43)

1100

2-28

| Deceased                        | ARMY SERVICE FO<br>ARMY EFFECTS 50 |                                       | Sheet 1 of 1 Sheets  |
|---------------------------------|------------------------------------|---------------------------------------|--|
| A.W.O.L.<br>P.O.W.<br>Abandoned | INVENTORY                          |                                       | Flat Box   |
| Shown on Tally In as            |                                    |                                       | TV   |
| TALLY IN NO.                    | INVENTORY DATE                     | 1/22/44                               | CASE NO. 28048   |
| EFFECTS OF J. B. LONG           |                                    |                                       | RANK_1st Lt.   |
| ARMY SERIAL NO. 0-438007        | CRG. 67th Bomb S                   | gdn., (E)                             |  |
| CONSIGNCE Effects Quarte        |                                    |                                       |  |
| DELIVERING CARALER Mail         |                                    |                                       |  |
| Parkare                         | ticle Description                  |                                       | Remarks  |
| 1 U.S. Trees                    | ury Check # 5902                   | Check                                 | is payable to  |
| ENVELO E Dated 8 Jap            | 44                                 | Effect                                | s Quartermaster Trustee  |
| Amt. \$ 72.63                   |                                    |                                       |  |
|                                 | Ch. # 8240                         | ew Attack                             | ned  |
| 1                               |                                    | Copy f                                | Corm letter transmittal  |
|                                 | •                                  | Misc r                                | papers pertaining to   |
|                                 |                                    | case                                  |  |
|                                 |                                    | Form #                                | 54   |
|                                 |                                    |                                       | ~  |
|                                 | · (l.,)                            |                                       |  |
| 1                               | There                              |                                       |  |
|                                 |                                    |                                       |  |
|                                 |                                    | · ····· · ····· · · · · · · · · · · · |  |
|                                 |                                    |                                       |  |
|                                 |                                    |                                       |  |
|                                 |                                    |                                       |  |
|                                 |                                    |                                       |  |
|                                 |                                    |                                       |  |
|                                 |                                    |                                       |  |
|                                 |                                    | ·····                                 | 4.3  |
|                                 |                                    |                                       |  |
|                                 |                                    | CONTRACTOR OF MAN                     |  |
| +                               |                                    |                                       | and the second |

|   |                               |   |                      |                            | JM.          |
|---|-------------------------------|---|----------------------|----------------------------|--------------|
| Contrel N                                 |                               | CTS QUARTFRMA<br>SULMARY C<br>DEPOT C<br>APO 50<br>Unitad State | COURT<br>1-14<br>1-7 | SA<br>12 Anuary,:          | 1944         |
| SUBJECT:                                  | Closing State                 | ment, Assount   | of one lat           | · Lt J. 8 (1               |              |
| TO:                                       | Effects Quart<br>601 Hardesty |   |                      | uartermaster De<br>ssouri. | epot,        |
|   | 1, Submitted                  | herewith is   | complete f           | ile of:                    |              |
| Name Is                                   |                               |   | R                    | ank.1st. Lieut             | enant        |
| ASN O-4                                   | \$38007                       | Status Mis  | eing. in .A          | ction. 16 . Feb            | muary. 1943. |
| Irganizat                                 | tion .67th .Bon               | bardment .S   | quadron . (          | н.)                        |              |
| Beneficia                                 | ary. Mr. Bon.                 | F Long . (F   | ather). Ma           | y.,                        |              |
|   | 2. Personal                   | effects were  | shipped              | 10 July 1943               | ş            |
| RECEIPTS:<br>Incl.# I                     | 1                             | <u>Statement:</u><br>Details                                    | (                    | Dollars                    | Sterling     |
| 1. 22                                     | March 1943                    | WDAGO For<br>(Dollar'e<br>of £18/0/                             | quivalent            |                            |              |
| Total to<br><u>DISBURSEN</u><br>Incl.# Da |                               |   | Amount               | \$72.63                    |              |
| Total di                                  | sbursements                   |   |                      | None                       |              |
| Ba lanco                                  |                               |   |                      | \$72.63                    | *            |
| *Sterling                                 | converted for                 | transmission  | to U.S.              |                            |              |
| Total do                                  | ller balance                  |   |                      | \$72.63                    |              |

\*Sterling converted for transmission to U.S. Total dollar balance Inclosed check to Effects QM, Kansas City Balance at this office None

4. Remarks: None

5. Account is now closed at this office.

6. Request acknowledgment of receipt by indorsement on the

EDWARD CHAVES

ARMY EFFECTS BUREAU MANSAS CITY QUARTERMASTER DEPOT 601 Hardesty Avenue Kansas City 1, Missouri

IN REPLY REFER TO: 28048

(S-3-11-44)JRM:NW:Wr February 11, 1944

Mr. Ben F. Long General Delivery May, Oklahoma

Dear Mr. Long:

The Army Effects Bureau has received some personal property of your son. First Lieutenant J. B. Long.

Since our present information indicates that he has been reported missing in action, it is our desire that some close relative keep this property pending the return of the owner, or the receipt of additional information. If you have any letter or other written instrument from your son, indicating with whom he wants his belongings stored, please forward such paper to this Bureau. After examination, it will be returned promptly.

It will be appreciated if you also will kindly furnish the following information and any other which you may consider important:

- 1. Is your son married? If so, what is his wife's name and address? NO
- 2. If his mother is living, what is her name and address? Goldena Long, May, Ol
- 3. What is the name, address and relationship of the person with whom you feel that he would want his things stored? Ben.F.Long, May, Okla
- 4. Would you personally be willing to receive, receipt for, and safely keep and store his property as a gratuitous bailee? Yes
- 5. If the property is delivered to you, will you agree to return it to him, his personal representative or the Army Effects Bureau upon request? Yes.

While we regret the circumstances necessitating this letter, you are assured that it is in no way intended as a casualty message. Its sole purpose is to acquire information for proper disposal of the property now in our custody.

For your convenience in replying, there is inclosed an addressed envelope which needs no postage.

Am enclosing Power of Attorney. Please return, yours very truly, and if agreeable send his property to me. Bun .7. Youg Ben F.Long, his Father.

undingham

E. A. CUNNINGHAM 1st Lt. Q.M.C. Assistant

And

1 Incl--Envelope

DS:ml Eff QM Form 204a (Rev. 12/2/43)

# WAR DEPARTMENT

ARMY SERVICE FORCES KANSAS CITY QUARTERMASTER DEPOT 601 HARDESTY AVENUE KANSAS CITY 1, MISSOURI

IN REPLY REFER TO: QM 201 (No. 28048)

JETAT:Md 15 October 1943

SUBJUCT Personal Records

.

TO : The Adjutant General, ashington, D. C.

Transmitted herewith for disposition N.D., A.G.C. Form No. 77 and N.L., A.G.C. Form No. 29 of J. B. Long, 0-438007, Pirst Lieutenant, Air Corps, missing in action.

For the Commanding Officer:

W. F. HEHMAN Major Q.M.C. Asst. Effects Quartermaster

2 Incls-Incl 1-W.D., A.G.O. Form No. 77 Incl 2-W.D., A.G.O. Form No. 29

# INVENTORY OF EFFECTS

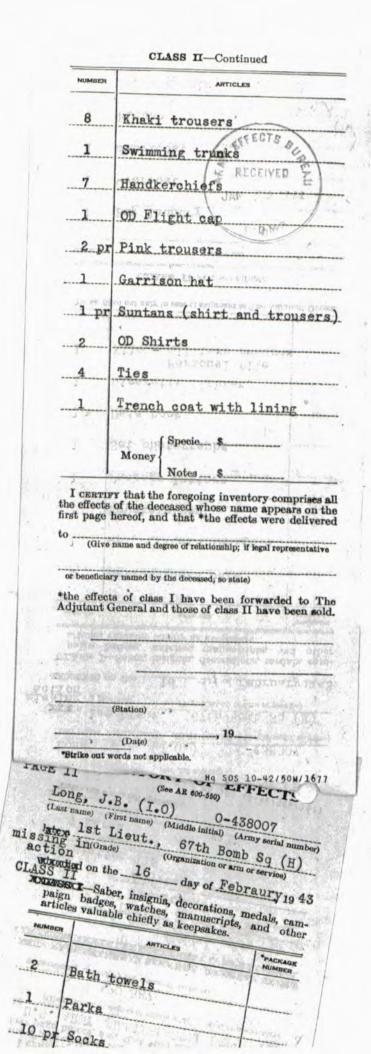
Long, J.B. (I.O.) C-438007 (Last name) (First name) (Middle initial) (Army serial number) xxxxx a lst Lieut., 67th Bomb Sq (H) missing in(Grade) (Organization or arm or service) action in the \_\_\_\_\_\_ day of February 1943

CLASS I—Saber, insignia, decorations, medals, cam-paign badges, watches, manuscripts, and other articles valuable chiefly as keepsakes.

| NUMB                    | DR ARTICLES                                      | PACKAG   |
|-------------------------|--|----------|
| . 2                     | Set Officers bars                                |          |
|                         | Set Officers insignia                            |          |
| 1                       | Fountain pen                                     |          |
|                         | Package letters                                  |          |
| 1                       | Set photographs                                  |          |
|                         | Date book  |          |
|                         | Cigarette lighter                                |          |
|                         | Personal file<br>Filemilitary_records            | *****    |
| "To be fille            | d out only in case of shipment to The Adjutant ( |          |
|                         | CLASS II-Other effects                           | Jeneral. |
| NUMBER                  | ARTICLES   |          |
| 1 Be                    | ag laundry                                       | _        |
| 1 0v                    | ercoat   |          |
| 1 Sh                    | ortcoat  |          |
| 1 B10                   | puse   | 12       |
| 5.Kha                   | ki shirts form No. 54                            | 34       |
| , A.G.O. F<br>July 1, 1 | 0rm No. 54                                       |          |
| 21                      | 637  |          |

Ch

N.



| -  |  |                   |
|--|--|-------------------|
| (8ta   | tion) ·  |                   |
|  | , 19   | -                 |
|  | (Date)   | -                 |
| "Btrike out wor  | ds not applicable.                               | 10-42/50M/16      |
| E II   | ORI OF E   | FFECT             |
| Long T   | (See AR 600-550)                                 |                   |
| (Last name) (F   | B. (I.O) O-                                      | 438007            |
| La lst 1   | Lieut 67+1 D                                     | (Army serial numb |
| sing in(Grad   | Lieut., 67th Bo<br>(Organization or              | omb Sq (H)        |
| ction  | 16   | arm or service)   |
| ASS II   | he day of _                                      | ebraury 19 4      |
| CLASSEX T_So   | has instant.                                     |                   |
| articles value   | es, watches, manuscr<br>able chiefly as keepsake | ipts, and othe    |
|  | able chieny as keepsake                          | 28.               |
| NUMBER   | ARTICLES   | PACKAGE           |
|  |  | HUMBER            |
| 2 Batl   | h towels   |                   |
|  |  |                   |
| 1 Park   | a  |                   |
|  |  |                   |
|  |  |                   |
| 10 pr Soc  | ks   |                   |
|  |  |                   |
|  | ks<br>her.gloves                                 |                   |
| 1 pr Leat  | her.gloves                                       |                   |
|  | her.gloves                                       |                   |
| 1 pr Leat  | her.gloves                                       |                   |
| 1 pr Leat  | her.gloves                                       |                   |
| 1 pr Leat<br>1 pr Susp<br>1 OD Si                      | her.gloves                                       |                   |
| 1 pr Leat  | her.gloves                                       |                   |
| 1 pr Leat<br>1 pr Susp<br>1 OD SI<br>2 OD Pa           | her.gloves                                       |                   |
| 1 pr Leat  | her.gloves                                       |                   |
| 1 pr Leat<br>1 pr Susp<br>1 OD SI<br>2 OD Ps<br>1 Book | her.gloves                                       |                   |

"To be filled out only in case of shipment to The Adjutant General.

CLASS II-Other effects

| NUMBER | ARTICLES               |
|--------|------------------------|
| 1      | Folder                 |
| 5 pr   | Shoes                  |
| 2 pr   | Slippers               |
| 2      | Kits w/toilet articles |
| 2      | Set wool underwear     |

W.D., A.G.O. Form No. 54 July 1, 1933

1

CLASS II-Continued ARTICLES NUMBER 3 pr Pajamas 1 pr Socks EFFECTS Face towel -70 URE n Bath towels È 10.11 Handkerchiefs 8 NAME AND ADDRESS OF BENEFICIARY: (Father) Ben F. Long Mr. Oklahoma May, FORWARDED BY MONEY ORDER: Specie\_\_\_ \$\_ Money Notes . 18: 0s: 0d. I CERTIFY that the foregoing inventory comprises all the effects of the deceased whose name appears on the first page hereof, and that \*the effects were delivered to  $\frac{U.S.}{MMY}$  QUARTERMASTER DEPOT 110 (Give name and degree of relationship; if legal representative APO 887 or beneficiary named by the deceased; so state) DONALD WILLIAMS lst 1t, AC Adjutant. AAF Station 115 (Station) 19\_43 7 March ) (Date) "Strike out words not applicable. Hq SOS 10-42/50M/1677 2 2.00 -

# ARMY SERVICE FORCES KANSAS CITY QUARTERMASTER DEPOT 601 HARDESTY AVENUE KANSAS CITY 1, MISSOURI

IN REPLY REFER TO Q1. 332.32 (28048)

(S-2-28-44) JRM:AT:kd 28 December 1943

SUBJECT: Personal Effects of First Lieutenent J. B. Long

10 : The Adjutant General, Washington 25, D. C.

1. Reference is made to communication of the Army Effects Bureau dated 15 October 1943, copy attached, regarding First Lieutenant J. B. Long, 0-438007, formerly of the Army Air Corps.

2. It is requested that a reply be furnished as soon as practicable, to enable necessary action to dispose of Lieutenant Long's personal effects.

For the Commending Officer:

ELGIN T. FUILER Céptein Q.M.C. Asst. Effedts Quertermester

1 Incl -- Cony Form 20 - 15 Oct 1943

| AREA OF DEATH  |  |  | ECORDS                                   |
|--|--|--|--|
|  |  |  | CASE NUMBER                              |
| English Channel  |  |  |  |
| NAME (Last, First, Middle Init                         | ial)   | RANK 7 -+ T+   | SERIAL NUMBER                            |
| Long, J. B.<br>IN THE COURSE OF THIS REEXAMIN          | ATTION IT HAS BEEN DETERMINE   | Ist Lt   | 0438007                                  |
| appropriate box)                                       |  |  | the start for the start for start        |
| THE REMAINS OF THE DECI                                | EDENT COULD NOT HAVE BEEN RE<br>EDENT COULD HAVE BEEN RECOVE<br>VIDENCE DOES NOT EXIST TO CO | COVERED<br>RED. HOWEVER, AFTER REVIEW (<br>NTRADICT A FINDING OF NON-REC | OF THE FOLLOWING IT HAS<br>COVERABILITY: |
|  |  | /  | INITIALS OF ANALYST                      |
| 1. 293 FILE OF DECEDENT                                |  | / -  |  |
| 2. GEOGRAPHICAL CLUE INDEX F<br>COMPARED WITH DECEDENT | ILE OF UNKNOWNS REPOVERED FR   | DM APPROPRIATE AREA,   |  |
| 3. OTHER DOCUMENTS OR SOURCES                          |  |  |  |
| J. STALA DOCOMENTS ON SUDRCES                          | /  |  |  |
|  | /  |  |  |
| REMARKS  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| RECOMM   | END APPROVAL<br>CASE REVIEWER, FINAL DETE<br>TION SECTION                                    | APPROVED<br>RMINA- CRIEF, FINAL DETERMI<br>TION                          |  |

00MG FORM 1957 . 22 SEP 50

U. S. GOVERNMENT PRINTING OFFICE : 1950 0 - 915710

| THIS FILE   | HAS BEEN AUDITED FOR NON-RECOVERABILITY  |
|---|--|
| IAME (Last, First, Middle)  |  |
|   |  |
| 1046 517  |  |
| RANK  | SERIAL NUMBER  |
|   |  |
| l har -   |  |
| RM OF SERVICE   |  |
|   |  |
| AAE   |  |
| DATE OF DEATH   | AREA OF DEATH  |
|   | * 50°30*31*00°55*3   |
| 16 Feb. 45  | Boglish Chumal   |
| AME OF AUDITOR  | DATE   |
| AME OF AUDITOR  | DATE   |
|   |  |
| WIMBERLY  | IEFREI   |
| AME OF REVIEWER   | DATE   |
| IAME OF REVIEWER  |  |
| AME OF REVIEWER   |  |
| AME OF REVIEWER   | MA MARRIS I FERE   |
| AME OF REVIEWER   | MC MORRIS I FEBSI  |
| EMARKS  |  |
| EMARKS  | e others were arms words re of B-34 which was  |
| EMARKS  | e others were arms worth re of B-34 which was<br>-16 Feb. 1945. For purposes of masorialization. |
| EMARKS<br>* Above decedent and nim<br>last such 50°10*N-00°55*N-          | e others were arms worth re of B-34 which was<br>-16 Feb. 1945. For purposes of masorialization. |
| EMARKS<br>* Above decedent and nim<br>Inst such 50°10*N-00°55*N-          | e others were arms worth re of B-34 which was<br>-16 Feb. 1945. For purposes of masorialization. |
| EMARKS<br>* Above decedent and nim<br>last such 50°10*N-00°55*N-          | e others were arms worth re of B-34 which was<br>-16 Feb. 1945. For purposes of masorialization. |
| AME OF REVIEWER<br>* Above decedent and nim<br>last such 50°10*N-00°55*N- | e others were arms worth re of B-34 which was<br>-16 Feb. 1945. For purposes of masorialization. |
| Above decedent and nim<br>last such 50°10'N-00°55'N-                      | e others were arms worth re of B-34 which was<br>-16 Feb. 1945. For purposes of masorialization. |
| REMARKS<br>* Above decedent and nim<br>inst such 50°10*N-00°55*N-         | e others were arms worth re of B-34 which was<br>-16 Feb. 1945. For purposes of masorialization. |
| REMARKS<br>* Above decedent and nim<br>inst such 50°10*N-00°55*N-         | e others were arms worth re of B-34 which was<br>-16 Feb. 1945. For purposes of masorialization. |

00MG FORM 1951 23 AUG 50

U. S. GOVERNMENT PRINTING OFFICE: 1950 0 - 916195

| Nº Same      | CONTRO                    | LLED CASE           |  |
|--------------|---------------------------|---------------------|--|
| NAME         | ALL THE REAL PROPERTY.    | GRADE               | SERIAL NO.                                     |
| Long, J.     | B.                        | 1/Lt.               | 0438007  |
| <u> </u>     | , MEMORIAL DIVISION       |                     | FLAGGED BY (Initials)<br>FLAGGED BY (Initials) |
| DENTIPICATIO | BRANCH, MEMORIAL DIVISION |                     | -Lt. Deweege                                   |
| UNKNOWN      | NON-RECOVERABLE CASE NO.  | A-Z CARD FLAGGED BY | 333 CARD FLAGGED BY                            |
| X -          | -110                      |                     | e The State                                    |
|              |                           |                     |  |

# DEPARTLENT OF THE ARMY OFFICE OF THE QUART RMASTER GEL. (AL TEMORIAL DIVISION

440 (10)European Area

# RECORD OF REVIEW AND APPROVAL NON-RECOVERABLE CASE

# SERIAL NO.

### RANK

Long. J. B.

NAME

lst Lt.

0- 438 007

The proceedings of the Field Board of Review concerning the determination of non-recoverability in the above case have been reviewed and the following sources have been examined in this Office for additional INITIALS OF ANALYST clues:

- a. A-Z file of known interments in U.S. Military Cometeries, isolated locations, and sea burials.... b. Alphabetical index file of "Believed to Be" and tentatively identified unknowns ...... c. Alphabetical file of former unknowns now identified..... d. Geographical clue index file of anknowns from pertinent area..... 293 file of subject deceased, including е.
- Report of Death ...... f. Status Review and Determination from The
- Adjutant General ..... g. Missing Air Crew Report .....

h. German Records. The facts and circumstances have been found to be substant presented in the attached proceedings of the Field Board of Review and substantiate the findings of non-recoverability. Exceptions are noted below:

# CORRECTION UNDERSCORED:

CRIGGER, William C.

S/Sgt.

16 041 926

10.61 File MAY 1 3 1949

RECOMPEND APPROVAL: APPROVED RECOMMEND APPROV.L: Identification Franch

Min 1/1 in Un-WILLIAM R. DEWEESE / T. A. METZ WOLF

Case Reviewer, Final 1st Lt., QMC Determination Section Chief, Fin. Det. Sec. Chief, Ident. Br.

Lt. Col., QMC

# HEADQUARTERS AMERICAN GRAVES REGISTRATION COMMAND EUROPEAN THEATER AREA APO 58 U.S ARMY

Proceedings of a Board of Officers appoint \_ in accordance with letter File AGAO # S 293.9 (27Mar 47), D-M, War Dept, TAGO, 9 Apr 47.

The Board met pursuant to Par. 2; SO No. 69, H eadquarters, American Graves Registration Command, 9 May 47, at the Astoria Hotel, Paris, France, on 99, SEPI 1947 . The purpose of the Board was to determine recoverability/ identity of certain casualties now under consideration by this command..

The Board reviewed reports of investigation, statements of witnesses and other papers contained in the files of American Graves Registration Command, ETA, pertaining to the case of the following named casualty/ casualties, the remains of which have not been recovered. The case files and other data considered are attached.

| CASE No. 3 | NAME        |                 | ASN       | GRADE |
|------------|-------------|-----------------|-----------|-------|
|            | LONG,       | J.B.            | 0-438007  | 1/Lt  |
|            | McCORMICK,  | John F.         | 0-728010  | 2/Lt  |
|            | COOK,       | Harold C.       | 0-662333  | 2/Lt  |
|            | FRAZEE,     | Winthrop T.     | 0-727328  | 2/Lt  |
|            | STEPHENS,   | Raymond C.      | 18074552  | T/Sgt |
|            | PARKER,     | Stephen E., Jr. | 11045788  | S/Sgt |
|            | COTTINGTON, | Orna E.         | 20649538  | T/Sgt |
|            | McGINNIS,   | Donald C.       | 16039337  | S/Sgt |
|            | LAURENCE,   | Ralph C.        | 361.24607 | S/Sgt |
|            | CRIGGER,    | William C.      | 16040926  | S/Sgt |

FINDINCS: The Board having carefully considered the evidence before it, finds the remains of said casualty/casualties may be considered as nonrecoverable and recommends that no further action be taken to recover these remains.

JCHN H. EVANS, Col., INF.

JAMES F. METCALF, Lt. Col., QMC GEORGE SPRINCER

MANN. Lt. Col., JACD

GEORGE E.

GEORGE E. WOODS, Maj., CE

FRANKLIN A. BICKFORD, Maj. INF.

# RESTRICTED

# HEADQUARTERS AMERICAN GRAVES REGISTRATION COMMAND EUROPEAN THEATER AREA APO 58 U S ARMY

9 May 1947

SPECIAL ORDERS NUMBER 69

1. Par 2 SO 21 this hq cs is rescinded.

2. PAC letter file AGAO-S 293.9 (27 Mar 47) D-M, Mar Dept, TAGO, 9 Apr 47, Subj: Establishment of Boards of Review for Identification of Unknown Dead Overseas, the fol ind, this hq, are appointed a Board of Review for identification of Unknown Dead (European Area):

| COL    | JOHN H EVANS      | 015184  | INF. |
|--------|-------------------|---------|------|
| LT COL | VILLIAM D MANN    | 0323364 | JAGD |
| LT COL | JAMES F METCALF   | 0350280 | QMC  |
| MAJ    | GEORGE E CILLEY   | 0336143 | FA   |
| MAJ    | GEORGE E SPRINGER | 0284512 | FA   |
| MAJ    | GEORGE E MOODS    | 0252521 | CE   |

James Domenico, WD Civ, CAF-3, Reporter

This Board will comply with instructions of above cited Mar Dept 1tr, and will take over any unfinished cases referred to Uncoverable Casualty Board aptd by par 2 SO 21 this hq cs and rescinded by par 1 above.

AUTH: Sec 1 Cir 157 Hq US Forces European Theater 23 Oct 46.

BY COMMAND OF BRIGADIER GENERAL PECKHAM:

ALFRED B. LENNISTON Colonel, QMC Chief of Staff

OFTICIAL:

/s/ Clara R. Beery CLARA R. BEERY Capt, AGD Asst Adj Gen

DISTRIBUTION "A" AND "B" plus:

Ea Indiv concerned ......4 Ea Unit concerned ......2 Pers Div ......10 Pers Div TAG EUCOM .....2

RESTRICTED

CERTIFIED TRUE COPY

1 post formal

....

ROBERT E. BARRY 1st Lieutenant, QMC

# HEADQUARTERS RICAN GRAVES REGISTRATION COMM. EUROPEAN THEATER AREA APO 58 U.S.ARMY

- SUBJECT : Non-recoverable Remains.
- TO : Non-recoverable Board AGRC.
  - 1. It is recommended that the Board take action on the following case:

| NAMES | :          | LONG,       | J.B.            | 1/Lt     | 0-438007 |
|-------|------------|-------------|-----------------|----------|----------|
|       | McCORMICK, | John F.     | 2/Lt            | 0-728010 |          |
|       |            | COOK,       | Harold C.       | 2/Lt     | 0-662333 |
|       |            | FRAZEE,     | Winthrop T.     | 2/Lt     | 0-727328 |
|       |            | STEPHENS,   | Raymond C.      | T/Sgt    | 18074552 |
|       |            | PARKTR,     | Stephen E., Jr. |          | 11045788 |
|       |            | COTTINGTON, | Orna E.         | T/Sgt    | 20649538 |
|       |            | McGINNIS,   | Donald C.       | S/Sgt    | 16039337 |
|       |            | LAURENCE,   | Ralph C.        | S/Sgt    | 36124607 |
|       |            | CRIGCTP,    | William C.      | S/Sgt    | 16040926 |

ORGANIZATION : 44th Bb.Gp. 67th Bb.Sq. 8th AF PLACE OF DEATH : English Channel

DATE OF DEATH : 16 Feb. 1943

SYNOPSIS OF CASE : The above named ten (10) men formed the crew of a B-24 which departed England to bomb St. Nazaire, France. Immediately after leaving the English coast, this A/C collided slightly with another B-24 and seemed to lock at the point of contact. Flames appeared and within 5 seconds, an explosion took place which entirely disintegrated both ships which fell in flaming pieces down through a formation of B-17's. Apparently four (4) men were blown clear of the two ships and four chutes were seen to open and find down. Since the accident was witnessed by all crews of the accompanying planes, Air Sea Rescue was summoned but met with no success in its search. No one of the two crews has been recovered to date.

Reference is made to statement from the unit on the reverse side of MACR, to 3rd Indorsement from the 44th Bomb Group and to Determination of Status report by AG Casualty.

2. Every effort has been made to correlate this case with records in this Headquarters pertaining to unknown deceased interred in U.S. Military Cemeteries and reported isolated burials. The results are negative.

2. It is recommend that the remains, based upon the above information and research, be declared non-recoverable.

WALTER B. MORROW Major., Infantry Chief, Isolated Burials

STRICTED auth ar 30-1815, C2 - Im 7. Lawing 15 Mar 4' 16 February 1944

AG - 704 Dea d (16 Feb 44)

MEMORANDUM FOR: Chief. Casualty Branch

SUBJECT: Determinatio "Sta tus under Public Law 450, as amended

# I. - FACTS

1. The following officers and enlisted men have been carried on the records of this office as missing in action since 16 February 1943

Name

ASN

Grade

a. Crew of aircraft No. 41-23818

| 0-438007 | First Lieutenant   |
|----------|--|
| 0-662333 | Second Liutenant .   |
| 0-727328 | Second Lieutenant  |
| 0-728010 | Second Lieutenant  |
| 20649538 | Technical Sergeant   |
| 18074552 | Technical Sergeant   |
| 16041926 | Staff Sorgeant   |
| 36124607 | Staff Sorgeant   |
| 16039337 | Staff Sergeant   |
| 11045788 | Staff Sergeant   |
|          | 0-662333<br>0-727328<br>0-728010<br>20649538<br>18074552<br>16041926<br>36124607<br>16039337 |

Crew of aircraft Nc. 40-2354

| Billings, Fred M. Jr   | 0-411918 | First Lieutenant   |
|------------------------|----------|--------------------|
| Hutchinson, Amos M. Jr | 0-436139 | First Lieutenant   |
| Mc Cloud, Merwin K.    | 0-728009 | Second Lieutenant  |
| Charletta, Henry       | 6890102  | Master Sergeant    |
| Aswell, Harold L.      | 14042027 | Technical Sergeant |
| Goldman, Carl S.       | 14048874 | Staff Sorgeant     |
| Me Artor, John L.      | 13023200 | Sta ff Sergeant    |
| Zimmer, Floyd H.       | 17029368 | Steff Sergeant     |
| Jefson, Harold B.      | 38104143 | Sergeant           |
| Maiko, Andrew          | 11041425 | Sergeant           |

C. A message received from London, USSOS, dated 19 February 1943, Casualty Branch No. 051037, reported the officers and enlisted men named in paragraph 1 a., above, missing in action since 16 February 1943. According to this message these men became missing "one mile south Selsey, England"; they were all membors of the 67th Borb Squadron, in line of duty and in flying pay status.

3. The officers and enlisted men named in paragraph 1 b., above, were reported in another message from London, USSCS, dated 20 February 1943, Casualty Branch No. 052007, as missing in action since 16 February 1943 "one mile south Solsey England". The message states that they were all members of the 66th Bomb Squadron, excepting Lieutenant Hutchinson, who was a member of the 18th Weather Squadron attached to the 44th Bomb Group; and that they were in line of duty and in flying pay status.

AG - Dead (16 Feb 44)

AG

704

plane

Page 2

4. Inquiries wer sent from this office to the Commanding General, USAF, London, on 8 December 1943, requesting the facts and circumstances surrounding the disappearance of each of these crews. The reply to the inquiry, concerning the men named in paragraph 1 a., above, dated 24 December 1943, Casualty Branch Cassage No. 359034, contained the following information:

These four officers and six enlisted men constituted the crew of aircraft No. 41-23818. Seen after leaving the English coast another plane, No. 40-2354, was seen to be having difficulty in maintaining its position in formation and losing altitude. Ship No. 41-23818 went under 40-2354 and when the pilot, seeing his danger, tried to swing away, the left wing of his ship collided with the under part of the fuselage of 40-2354 and became locked. A flame appeared at point of contact and an explosion took place within a few seconds. Both ships were "entirelyy disintegrated" and fell in flames, down through a formation of R-17's. It was reported that four parachutes were seen to open and float down and it is believed that four of the men were "blown clear" from the two planes.

The reply to the inquiry regarding the men named in paragraph 1 b., above, states that these men vore all members of the same crew and invites attention to Casualty Branch Message No. 359034, above cited, inasmuch as "same applies this case".

5. The Service Records of six of the enlisted men, namely, Cottington, Stephens, Crigger, Laurence, Ac Ginnis and Parker, contain the following statement under "Remarks - Administrative":

"Soldier reported missing in action 16 February 1943, one mile south Sesleybell, England, in a B-24D Airplane No. 41-23818.

6. The AG 201 files, enlisted men's Service Records, and Casualty Branch files have been carefully examined and found to contain no additional information pertinent to this review and determination.

7. Individual memoranda from the Prisoner of War Bureau, PMGO; Memorial Branch, COMG; and in the case of the officers, the Officers' Branch, AGO, indicate that these agencies have no additional information concerning these men since they became missing.

8. None of the records or reports received in this office show that any of these men are prisoners of war or internees, nor have any of these returned to duty.

# II. - CONCLUSIONS

1. The officers and enlisted men named in paragraph 1, Part 1, hereof, were reported missing in action as a result of two planes colliding in midair.

AG 704 - Dend (16 Feb ':)

report

Page three

Inasmuch as the facts and circumstances surrounding the disappearance of these planes are so closely connected, the review and determination of the status of the personnel abcard both planes is under considera tion herein.

2. A group of planes were flying in formation when one plane was seen to be having difficulty in maintaining its position and was losing altitude. A second plane flew under the one that was apparently in trouble and when the pilot of the second plane realized the danger of his position he tried to swing away. In so doing, the left wing of his ship collided with the under part of the fuselage of the plane above. A flame appeared at the point of contact and an explosion occurred within a few seconds which entirely disintegrated both planes and they fell in flames. The accident is reported to have occurred one mile south of Selsey Bill soon after leaving the English Coast. It appears, therefore, that the flaming planes went into the English Channel.

3. It was reported that four parachutes were seen to open and "float down" and it appears that four of the men were either blown from or bailed out of the two planes. However, if any of them reached land either by swimming after a water landing, or by being carried into land while "floating down", it is certain that some information would now be available concorning them, inasmuch as the accident happened only one mile off the English coast.

4. In view of the circumstances surrounding the disappearance of the officers and enlisted men in question, the area over which they became missing and the lapse of twelve months during which time they have not been seen or heard from, they must be presumed to be dead.

# III. - RECOMMENDATION

It is recommended that findings of death be made under the previsions of Section 5, Public Law 490, 77th Compress, as amended, in the cases of the officers and enlisted men named in paragraph 1, Part 1, hereof, and that findings show the presumed date of death as 16 February 1944

> MARY E. O'DONNELL Invostigator Status Review and Determination Section

CONCURRED IN:

DANIEL P. POTEST Colonol, A. G. D.

A TRUE COPY

WALTER 3. MORROW Major, Infantry

DAVID P. RICHARSON 1st Lt., A. G. D.

Takon from 201 file: CRIGGER. William C.

# WAR DEPARTMENT IEADCUARTERS ARMY AIR FORCES WASHINGTON

# MISSING AIR CREW REPORT

1.24.4

# IMPORTANT: This report will be compiled in triplicate by each Army Air Forces organization within 48 hours of the time an aircraft is officially reported missing.

| 1. | ORGANIZATION: Locat: Shipdham, England; Command or Air Force 8 AF<br>Group 44th ; Squadron 67th ; Detachment ·  |
|----|---|
| 2. | SPECIFY: Point of Departure: Shipdham, England ; Course<br>Intended Destination St. Nazaire, France ; Type of Mission Bombing   |
| 3. | WEATHER CONDITIONS AND VISIBILITY AT TIME OF CRASH OR WHEN LAST REPORTED:<br>Good.  |
| 4. | <ul> <li>GIVE: (a) Date <u>16 Feb 43</u>; Time <u>10.10</u>; and Location <u>50°10'N 00°55'W</u> of last whereabouts of missing aircraft.</li> <li>(b) Specify whether (X) Last Sighted; () Last contacted by Radio;</li> <li>() Forced down; () Seen to Crash; or () Information not available.</li> </ul> |
| 5. | AIRCRAFT WAS LOST, OR IS BELIEVED TO HAVE BEEN LOST, AS A RESULT OF: (Check<br>onle one () Enemy Aircraft; () Enemy Anti-Aircraft; () Other Circumstanc-  |
|    | es as follows: At 10.10 hours just after crossing the English coast Air-<br>craft 818 of which S/Sgt Parker was a member, collided with Aircraft 354  |
| 6. | both exploded, four (1,) chutes were seen.<br>AIRCRAFT: Type, Model and Series B-24D; A.A.F. Serial Number: 41-23818<br>ENGINES : Type, Model and Series R 18-43; A.A.F. Number (a) 41-15187  |
| 7. | (b) . 41-15160 (c) 41-15213 (d) 41-151605   |
| 8. | INSTALLED WEAPONS (Furnish below Make, Type and Serial number)<br>(a) See reverse; (b) side ;(c) ; (d)<br>(e) ; (f) ;(g) ; (h)  |
| 9. | THE PERSONS LISTED BELOW WERE REPORTED AS: (a) Battle Casualty K<br>or (b) Non-Battle Casualty  |
|    | (Starting with pilot, furnish the following particulars: If more than<br>10 persons were aboard aircraft, list similar particulars on separate<br>sheet and attach original to this form).<br>Name in Full Serial   |
|    | Crew Position (Last Name First) Rank Number   |
|    | 1. Pilot LONG, J.B. 1st Lt. 0-438007  |
|    | 2. Co-Pilot McCORMICK, John F. 2nd Lt. 0-728010   |
|    | 3. Navigator COOK, Harold C. 2nd Lt. 0-662333   |
|    | 4. Bombardier FRAZEE, Winthrop T. 2nd Lt. 0-727328<br>5. Engineer STEPHENS, Raymond C. T/Sgt 18074552   |
|    | 5. Engineer STEPHENS, Raymond C. T/Sgt 18074552<br>6. Asst.Eng. PARKER, Stephen E., Jr. S/Sgt 11045788  |
|    | 7. Radio Oper. COTTINGTON, Orna E. T/Sgt 20649538   |
|    | 8. Asst. Radio Op. McGINNIS, Donald C S/Sgt 16039337  |
|    | 9. Tail Gunner LAURENCE, Ralph C. S/Sgt 36124607  |
|    | 10. Hatch Gunner CRIGGER, William C. S/Sgt 16040926   |
|    | 11. IDENTIFY BELOW THOSE PERSONS WHO ARE BELIEVED TO HAVE LAST KNOWLEDGE  |
|    | TT. IDENTIFI DELON THOSE LENDONO WHO ALL DEDILEVED TO TRUE LAOT MOUNDEDOLD  |
|    | OF AIRORAFT, AND CHECK APPROPRIATE COLUMN TO INDICATE BASIS FOR SAME:<br>Check Only One Column  |
|    | OF AIRORAFT, AND CHECK APPROPRIATE COLUMN TO INDICATE BASIS FOR SAME:   |
|    | OF AIRORAFT, AND CHECK APPROPRIATE COLUMN TO INDICATE BASIS FOR SAME:<br>Check Only One Column  |
|    | OF AIRORAFT, AND CHECK APPROPRIATE COLUMN TO INDICATE BASIS FOR SAME:<br>Check Only One Column<br>Contacted Saw   |
|    | OF AIRORAFT, AND CHECK APPROPRIATE COLUMN TO INDICATE BASIS FOR SAME:<br>Check Only One Column<br>Contacted Saw<br>Name in Full Serial by Last Saw Forced<br>(Last Name First) Rank Number Radio Sighted Crash Landing<br>1. KAHL, James W. Major 0-437414 X  |
|    | OF AIRORAFT, AND CHECK APPROPRIATE COLUMN TO INDICATE BASIS FOR SAME:<br><u>Check Only One Column</u><br>Contacted Saw<br>Name in Full Serial by Last Saw Forced<br>(Last Name First) Rank Number Radio Sighted Crash Landing   |

12. IF PERSONNEL ARE BELIEVED TO HAVE SURVIVED, ANSWER YES TO ONE OF THE FOLLOWING STATEMENTS: (a) Parachutes were used Yes; (b) Persons were seen walkinh away frome scene of crash\_\_\_; or(c) Any other reason (Specify) One crew member has officially been reported Prisoner of War.
 13. ATTACH A DESCRIPTION OF THE EXTENT OF SEARCH, IF ANY, AND GIVE NAME RANK, AND SERIAL NUMBER OF OFFICER IN CHARGE HERE Searched by RAF Air

Sea Rescue, but with no success.

Date of Report 6 June 1944

/s/ James G. Owens
/t/ JAMES G. OWENS
lst Lt., Air Corps
(Signature of Preparing Officer)

REMARKS:

At 10.10 hours very soon after leaving the English Coast, approximately  $50^{\circ}10!N - 00^{\circ}55!W.$ , Aircraft # 354 seemed to be having some difficulty in maintaining its position in the formation. It slowed down and lost altitude very rapidly, dipping the left wing at the same time. The following Aircraft # 818, went under # 354 and the pilot of Aircraft # 818, seeing his danger, endeavored to swing away, down, and to the right. However in so doing his left wing tip collided with the under part of the fuselage of Aircraft # 354 and seemed to lock in that position. A small flame immediately appeared at the point of contact, and within five (5) records an explosion took place which entirely disintegrated both ships which fell in flaming pieces down through a formation of B-17's, apparently four (4) men were blown elear from these two (2) ships, as it is confirmed that four (4) chutes were seen to open and float down.

S/Sgt William C. CRIGGER has officially been reported Prisoner of War. Letter dated 19 April 1944, 2nd Bomb Division.

319.108 x 201 Long, J.B.

3rd Ind.

D/RLE/2

STATION HEADQUARTERS, 44th BOMBARDMENT GROUP (H) AAF, AAF STATION 115, APO 634

TO: Commanding General, 2rd Bombardment Division, AAF 147, APO 634.

1. 1st Lt. J.B. LONG, 0-438007 was the Pilot of one of our Aircraft which collided with another of this Group over the English Channel on a mission to St.NAZAIRE, France, 16 February 1943. Almost immediately after contact of the two ships an explosion took place resulting in the entire disintegration of both aircraft which fell in flaming pieces. Apparently four men were blown clear from these two ships, as it was confirmed that 4 parachutes were seen to open and to float down. The area of the collision, about midchannel, was searched by the RAF Air Sea Rescue without success. No member of this aircraft has since been heard from.

For the Station Commander:

Liter BAKAROW

WALTER B. MORRÓW Major., Infantry Act Asst Adj Gen LAWRENCE J. LINCK Captain, Air Corps Adjutant

Taken from AG Reference: 704/A 95

- 2 -

a start a start a

~1) + 1. ( 1 / . . . 1 / . .

QMGMU 293 - 25 Mar 49 Subject: Non-Recoverability of Remains

RRE 293.9 (IE) 1st Ind

Hq American Graves Registration Command, European Area APO 58 US Army 15 April 1949

TO: The Quartermaster General, Washington 25 D. C.

1. OQMG Forms 371 for deceased listed in basic communication, have been thoroughly checked against all unknowns from the English Channel and North Sea.

2. No associations could be made.

FOR THE COMMANDING GENERAL:

20 E. D. MULVANITY

Lt Col QMC Actg Asst Adj Gen

# DEPARTMENT OF THE ARMY

#### OFFICE OF THE QUARTERMASTER GENERAL

WASHINGTON 25, D. C.

IN REPLY REFER TO QMGMU 293 World War II Unrecoverables

25 March 1949

SUBJECT: Non-Recoverability of Remains

TO: Commanding General American Graves Registration Command European Theater Area APO 58, c/o Postmaster New York, New York

1. Reference is made to Board Proceedings received from your Headquarters, dated 29 September 1947, declaring the remains of the following individuals non-recoverable:

| LONG, J. B.             | l/Lt.  | 0 438 007  |
|-------------------------|--------|------------|
| McCORMICK, John F.      | 2/Lt.  | 0 728 010  |
| COOK, Harold C.         | 2/Lt.  | 0 662 333  |
| FRAZEE, Winthrop T.     | 2/Lt.  | 0 727 328  |
| STEPHENS, Raymond C.    | T/Sgt. | 18 074 552 |
| PARKER, Stephen E., Jr. | s/sgt. | 11 045 788 |
| COTTINGTON, Orna E.     | T/Sgt. | 20 649 538 |
| McGINNIS, Donald C.     | S/Sgt. | 16 039 337 |
| LAURENCE, Ralph C.      | S/Sgt. | 36 124 607 |
| CRIGGER, William C.     | S/Sgt. | 16 041 926 |

2. Examination of these Board Proceedings indicates that the finding of non-recoverability was made at a time when OQMG Form 371's were not in the possession of your Headquarters.

3. In compliance with request contained in radiogram, your Headquarters, dated 7 January 1949, AGRC Ref. 160, this office recently furnished OQMG Forms 371 for 1/Lt. Long, 2/Lt. McCormick, 2/Lt. Cook, T/Sgt. Stephens, and S/Sgt. McGinnis. OQMG Form 371's for other individuals involved in this case had previously been dispatched.

4. In view of the above, it is requested that this office be advised whether subject decedents have been associated with any unknowns recovered from the area. Board Proceedings will be held in suspense pending reply.

FOR THE QUARTERMASTER GENERAL:

Lt. Colonel, QMC Memorial Division

QMGMU 293 World War II Unrecoverables

TO:

25 March 1949

SUBJECT: Non-Rec Remains Commending diepera American Graves Registration Command European Theater Area APO 58 c/o Postmaster New York New Yor

1. Reference is made to Board Proceedings received from your Headquarters, dated 29 September 1947, declaring the remains of the following individuals non-recoverable:

| LONG, J. B.             | 1/Lt.  | 0 438 007     |
|-------------------------|--------|---------------|
| MCCORMICK, John F.      | 2/Lt.  | 0 728 010     |
| COOK, Harold C.         | 2/Lt.  | 0 662 333     |
| FRAZEE, Winthrop T.     | 2/Lt.  | 0 727 328     |
| STEPHENS, Raymond C.    | T/Sgt. | 18 074 552    |
| PARKER, Stephen E., Jr. | S/Sgt. | 11 045 788    |
| COTTINGTON, Orne E.     | T/Sgt. | 20 649 538    |
| McGINNIS, Donald C.     | S/Sgt. | 16 039 337    |
| LAURENCE, Ralph C.      | S/Sgt. | 36 124 607    |
| CRIGGER, William C.     | S/Sgt. | 16 041 926    |
|                         | -1-0   | and order the |

2. Examination of these Board Proceedings indicates that the finding of non-recoverability was made at a time when OQMC Form 371's were not in the possession of your Headquarters.

3. In compliance with request contained in radiogram, your Headquarters, dated 7 January 1949, AGRC Ref. 160, this office recently furnished OQAG Forms 371 for 1/Lt. Long, 2/Lt. McCormick, 2/Lt. Cook, T/Sgt. Stephens, and S/Sgt. McGinnis. OQMC Form 371's for other individuals involved in this case had previously been dispatched.

4. In view of the above, it is requested that this office be advised whether subject decedents have been associated with any unknowns recovered from the area. Board Proceedings will be held in suspense pending reply.

FOR THE QUARTERMASTER GENERAL:

Lt. Colonel, QIC Memorial Division

| Y                       | DATA ON NE                            | MAINS N                  | UT ILI N      | ECOVERED OR  | IDENTIFIED            |
|-------------------------|---------------------------------------|--------------------------|---------------|--|-----------------------|
| NAME (Last, First, Mid  | die Initial)                          |                          |               | GRADE  | PRESENT SERIAL NUMBER |
| 343                     | / -                                   |                          |               |  | -4 2921               |
| ORGANIZATION            | 1.12 +                                |                          | RACE          | CREED  | FORMER SERIAL NUMBER  |
| . 4                     | · · · · · · · · · · · · · · · · · · · |                          | x · · · i · · | 1.6  | (If Applicable)       |
| DATE OF DEATHINIA       | CAUSE OF DEATH                        |                          |               | PLACE OF DEATH OR P  | LACE LAST SEEN IF NIA |
| DATE OF FOD             | t the                                 |                          |               | ÷ = = 1 ,  | 1 1 L                 |
| HEIGHT                  | WEIGHT                                | COLOR EYES               |               | COLOR HALR   | SHOF SIZE             |
| - 73                    | 14                                    |                          | . 1           | COLOR HAIR   | 15-                   |
|                         |                                       | DENTAL                   | CHART         | 11 1 45 5 1 1 9  | " L                   |
| UPPER RIGHT             |                                       |                          | UPPER LEFT    |  | ~                     |
| 8 7 6                   | 5 4 3 2 1                             | 4                        |               | 1 2 3 4 5  | 6 7 8                 |
| LOWER RIGHT             |                                       |                          | LOWER LEFT    |  |                       |
| 16 15 14                | 13 12 11 10                           | 9                        | 9             | 10 11 12 13  | 3 14 15 16            |
| X = Extracted           | 0 =                                   | Cavious                  |               | 1 = Caviou   | s Non-Restorable      |
| FRACTURES AND/OR BREAKS |                                       | TATTOOS AND/OR BIRTHMARK |               |  |                       |
|                         |                                       |                          | -             | in a served to be well and a final server of the server of t |                       |
| ADDITIONAL INFORMATION  |                                       | t it                     | 1.1- 100      |  |                       |
|                         |                                       |                          |               |  |                       |
|                         | + Ever                                | k i st                   |               |  | <.                    |
|                         |                                       |                          |               | 1  |                       |
| 1                       |                                       |                          |               | /  |                       |
|                         |                                       |                          |               | /  |                       |
|                         |                                       |                          |               |  |                       |
|                         |                                       |                          |               |  |                       |
|                         |                                       |                          |               |  |                       |
|                         |                                       |                          |               |  |                       |
|                         |                                       |                          |               |  |                       |
|                         |                                       |                          |               |  |                       |
|                         |                                       |                          |               |  |                       |

AG 704 DEAD (15 Feb 49)

15 February 1949

GRADE

MEMORANDUM FOR: Officer in Charge, Casualty Section Personnel Actions Branch, AGO

SUBJECT: Reports of Death.

1. The following-named Air Force personnel were reported missing in action, 16 February 1943, "one mile south of Selsey, England", while in flying pay status by a message from London, dated 19 February 1943 [file: AG 704.1 (2-19-43); Casualty Branch No. 051037]:

a. Crew of Aircraft No. 41-23818:

NAME

ASN

| 12 | Long, J. B.             | 0438007     | First Lieutenant   |
|----|-------------------------|-------------|--------------------|
|    | Cook, Harold C.         | 0662333     | Second Lieutenant  |
|    | Frazee, Winthrop T.     | 0727328     | Second Lieutenant  |
|    | McCormick, John F.      | 0728010     | Second Lieutement  |
|    | Cottington, Orna E.     | 20649538    | Technical Sergeant |
|    | Stephens, Raymond C.    | 18074552    | echnical Sergeant  |
|    | Crigger, William C.     | 16041926    | Staff Sergeant     |
|    | Laurence, Ralph C.      | 36124607    | Staff Sergeant     |
|    | McGinnis, Donald C.     | 16039337    | Staff Sergeant     |
|    | Parker, Stephen E., Jr. | 11045788    | Staff Sergeant     |
|    | b. Crew of Aircraft N   | o. 40–2354: |                    |
|    | Billings, Fred M., Jr.  | 0411918     | First Lieutenant   |
|    | Hutchison, Amos M., Jr. | 0436139     | First Lieutenant   |
|    | McCloud, Herwin K.      | 0728009     | Second Lieutenant  |
|    | Charletta Henry         | 6800102     | Hasten Sergeont    |

| McCloud, Herwin K. | 0728009  | Second Lieutenant  |
|--------------------|----------|--------------------|
| Charletta, Henry   | 6890102  | Master Sergeant    |
| Aswell, Harold L.  | 14042027 | Technical Sergeant |
| Goldman, Carl S.   | 14048874 | Staff Sergeant     |
| McArtor, John L.   | 13023200 | Staff Sergeant     |
| Zimmer, Floyd H.   | 17029368 | Staff Sergeant     |
| Jefson, Harold E.  | 38104143 | Sergeant .         |
| Maiko, Andrew      | 11041425 | Sergeant           |
|                    |          |                    |

2. Twelve months after the above-named persons became missing in action, findings of death were issued in their cases under the provisions of Section 5 of the Missing Persons Act, showing the presumed date of death, in each case, as 16 February 1944. The facts and circumstances on which the findings were based are set forth in a Lemorandum for the Chief, Casualty Branch, dated 16 February 1944 (file: AG 704 - Dead (16 Feb 44); SR&D No. 4537. Said facts and circumstances are set forth briefly below:

File Man 11949 MAR G. W. ROGERS Capt., QMC Identification Branch

The two planes aboard which the officers and enlisted men named in paragraph 1 were flying at the time they became missing in action collided in mid-air about one mile off the coast of Selsey Bill, England, shortly after having departed their base on a combat mission. Both planes were immediately enveloped in flames and exploded, and the flaming wreckage of the two planes fell down through other planes flying in formation, into the English Channel. Four parachutes were seen to open and float down. However, none of the total of twenty officers and enlisted men were reported to have been rescued, nor were there any indications that they were ever seen or heard from subsequently.

3. a. The current review of this case revealed that a delayed Missing Air Crew Report (No. 3302), dated 28 May 1944, had been submitted for the crew of aircraft No. 40-2354, which report is now on file in the Memorial Division, OQMG. The report lists the entire crew of this plane as killed in action, apparently as a result of the presumptive findings of death issued by this office, copies of which were furnished the European Theater. The facts set forth as to the manner in which the plane was lost are essentially the same as indicated in the preceding paragraph with the exception as to the place of the incident which is stated as having occurred at approximately 50°10' N, 00° 55'W. This point is located in the English Channel approximately equidistant from the nearest shores of France and England. The report also indicates that a search conducted by the RAF Air Sea Rescue was unsuccessful.

b. A delayed Missing Air Crew Report concerning the loss of aircraft No. 41-23818, dated 6 June 1944, is also on file in the Memorial Division. This report, which bears no number, contains in addition to remarks concerning the collision and crash of the plane, a statement that Sergeant Crigger had been reported a prisoner of war of the German Government. However, Crigger was never reported to this office as a prisoner of war through the International Red Cross and no reference concerning him, nor any of the other persons named in paragraph 1, is contained in the captured German documents now held in this office. Therefore, it is concluded that the remark contained in the crew report which states Crigger had been reported a prisoner is in error.

4. The manner in which airplanes 41-23818 and 40-2354 collided, exploded and crashed into the English Channel is indicative of death for each and every member of the crews of both planes. It appears that the only chance of survival for any of those involved was contingent upon a speedy rescue. However, a search conducted by the RAF Air Sea Rescue was unsuccessful and the absence of any information pertaining to these men in the captured German documents now held in this office, indicates that no attempt at rescue was made by the enemy. In this connection, it is pointed out that the collision occurred shortly after departure from England enroute to continental Europe and there is no indication that enemy air or naval craft had been engaged or even sighted. Therefore, in all probability, the enemy was not cognizant of the incident at all.

5. The foregoing information is deemed to constitute reasonably conclusive evidence of death. Therefore, it is recommended that this report be accepted as an official report of death in the cases of the twenty officers and enlisted men named in paragraph 1, above, and that a casualty report be initiated for each of said officers and enlisted men stating that he was killed in action on 16 February 1943, while in flying pay status, when the aircraft of which he was a crew member collided in mid-air with another aircraft, after which both planes AG 704 DEAD (15 Feb 49)

exploded and fell in flames into the English Channel. Systemats will be processed in accordance with the provisions of paragraph 2b, Operations Bulletin 35, 1945. Casualty reports and official reports of death will each include the following statement:

Finding of Death has been issued previously under Section 5, Public Law 490, 7 March 1942, as amended, showing presumed date of death as 16 February 1944. This "Report of Death" is issued in accordance with Section 9 of said Act and its effect on prior payments and settlements is as provided in Section 9.

Station and Place of Death: European Theater.

(01.77.1.J.

R. ERNEST GREGORY Investigator

CONCUR:

Captain, AGD OIC, Determination Unit.

APPROVED: Recommended action will be taken

BY ORDER OF THE SECRETARY OF THE ARMY:

SYLVIO L. BOUSQUIN -x.212

Lt. Col., AGD OIC, Casualty Section Personnel Actions Branch, AGO

Y

Copy for: Central Files AG 201, 293 (OQNG) and Cas. Sec. file of each person named in par. 1. FOR MAJ SEKOWSKI QM LN REURNR 39 14 JAN ON J B LONG 0438007 & MJ 18051840 WDAGO FORM 38 19 FEB 42 TEETH MISSING R 8 16 L 8 16 FLYING PERS DENTAL IDENT FORMS & FORMS 79 NOT FD

\$ 201

1. The second control of the second of the second of the

SUST STORY File 240 FER G. W. 1.5 5. 5 Capt., Qud Identification Branch

1/2 243 2 /2 Compen. 1949 JAN 07 17 04 FUD 49 JAINT RR UEPC FM UHPB 29/071518Z TO OQMG WASH DC GRAVES GRNC AGRC REF ONE SIX ZERO PASS TO MEMORIAL DIVISION

FROM HQ ACRC PARIS MSG NO. AGRC 160 D.T.G. 071518Z ACTION QMC MC IN NO. 74750

201

REQUEST OGMG FORMS THREE SEVEN OEN BE FORWARDED THIS HEADQUARTERS ON FIRST LT JIE BAKER LONG CMA OBOE DASH FOUR THREE EIGHT ZERO ZERO SEVEN SMCIN SECOND LT JOHN FOX MCCORMICK CMA OBOE DASH SEVEN TWO EIGHT ZERO ONE ZERO SMCIN SECOND LT HAROLD CHARLIE COOK CMA OBOE BASH SIX SIX TWO THREE THREE THREE SMCIN T/SGT RAYMOND CHARLIE STEPHENS RPT STEPHENS CMA ONE EIGHT ZERO SEVEN FOUR FIVE FIVE TWO SMCLN S/SGT DONALD CHARLIE MCGINNIS CMA ONE SIX ZERO THREE NINE THREE THEEE SEVEN SMCLN M/SCT HENRY CHARLETTA CMA SIX EIGHT NINE ZERO ONE ZERO TWO SMCIN FIRST LT AMOS MIKE HUTCHINSON HR CMA OBOE ASH FOUR THREE SIX ONE THREE NINE SMCLN T/SGT HAROLD LOVE ASWELL CMA ONE FOUR ZERO FOUR TWO ZERO TWO SEVEN SMCIN SGT ANDREW MAIKO CMA ONE ONE ZERO FOUR ONE FOUR ONE FOUR TWO FIVE RPT ONEONE ZERO FOUR ONE FOUR TWO FIVE SMCLN S/SGT FLOYD HOW ZIMMER CMA ONE SEVEN ZERO TWO NINE THREE SIX EIGHT SMCIN S/SGT CARL SUGAR COLDMAN CMA ONE FOUR ZERO FOUR EIGHT EIGHT SEVEN FOUR END AGRRE PEC KHAM

CFN LONG MCCORMICK COOK STEPHENS MCGINNIS CHARLETTA HUTCHINSON ADWELL MAIKO ZIMMER GOLDMAN

## 07/1559Z JAN

CC FOR ASN OF SGT MAIKO CORRECT NR SHD READ: ONE ONE ZERO FOUR ONE FOUR TWO FIVE 28-2-49Ritopel

293 FILE DATA C.. REMAINS NOT YET RECOVERED ... R IDENTIFIED 201 PRESENT SERIAL NUMBER NAME (Last, First, Middle Initial) GRADE 1d. 0-438007 RACE CREED FORMER SERIAL NUMBER . ORGANIZATION Berniss (If Applicable) 1 - 1 SE 18051841 UU DATE OF DEATHINIA CAUSE OF DEATH \_ PLACE OF DEATH OR PLACE LAST SEEN IF MIA iT DATE OF FOD FUEL IMI S SELSEY ENGLAND HEIGHT 68" 61+ . WEIGHT /3 COLOR EYES COLOR HAIR SHOE SIZE Omm-011 145 Some. DENTAL CHART 19-2-42 UPPER RIGHT UPPER LEFT 2 7 1 2 3 4 5 6 7 6 5 4 3 2 1 LOWER RIGHT LOWER LEFT 15 14 9 10 . 11 14 13 12 11 10 9 12 13 15 X = Extracted 0 = Cavious 1 = Cavious Non-Restorable FRACTURES AND/OR BREAKS V TATTOOS AND/OR BIRTHMARK ADDITIONAL INFORMATION Boren 11-11:00-20 12 · . . . / · 200 min 293 pla. NR. no functed and a 0046 FORM 371 23 DATE FORWARDED TO FIELD

21325

|  | TIFICATION SE<br>MORIAL DIVISI | ON                      |                   |               |
|--|--------------------------------|-------------------------|-------------------|---------------|
| LAST NAME - FIRST NAME - MIDDLE INITIAL  | NTIFICATION D                  | ARMY SERIAL<br>18 051   | 840               | GRADE         |
| HEIGHT , J B WEIGHT COL  | OR EYES                        | COLOR HAIR              |                   | DATE OF DEATH |
| 63.1 129   | cot Star                       | 100 - 100               | 1 . T . A.        | 16 Fra 1922   |
| AST ORGANIZATION TO WHICH ATTACHED OR ASSIGNE  | D (Give complete de            | esignation)             |                   |               |
| LACE OF DEATH OR PLACE LAST SEEN IF MIA  |                                | : EY                    | A                 |               |
| Musina Following col.  | Lisron of th                   | VO PLANES               | IN EU             | RUP. IL ARA   |
| IST ALL CAMPS IN WHICH STATIONED IN U.S. PRIO<br>STATION   | R TO SERVICE OVERSE.           | AS, WITH INCLU          | DATES             | T EACH.       |
|  |                                |                         |                   |               |
| TTATE WE ISS SETTING RECTORS<br>NO HEALTS IN FILL  |                                |                         |                   |               |
| TTTT WE AND/OR BREAKS  |                                | AND/OR BIRTH M          | ARKS              |               |
| NO ALDONOS LA TAC  |                                | AND/OR BIRTH M          |                   |               |
| RACTURES AND/OR BREAKS   |                                | Non                     | د                 |               |
| RACTURES AND/OR BREAKS   | TATTOOS<br>DENTAL CHART        | Non                     | e<br>41           | 6 7 🗶         |
| RACTURES AND/OR BREAKS   | TATTOOS<br>DENTAL CHART        | Non<br>16 Dec 19        | e<br>41           | 6 7 16        |
| RACTURES AND/OR BREAKS<br>Nome<br>2 7 6 5 4 3 2 1  | TATTOOS<br>DENTAL CHART        | Non<br>16 Dec 19        | 4 5<br>UPPER LEFT |               |
| RACTURES AND/OR BREAKS<br>MG HLIDING LH HIL<br>NG HLIDI | TATTOOS<br>DENTAL CHART        | NON<br>1600019<br>1 2 3 | 4 5<br>UPPER LEFT |               |

1 May 1946

SPOIG 293 314.6 The European Parker, Stephen E. Jr n. S. mice

SUBJECT: Reports of Burial

TO: Commanding Officer American Graves Registration Command European Theater Area APO 887, c/o Postmaster New York, New York

1. It is requested that Reports of Burial, if completed, or tothr currently available information be furnished concerning the following named decedents for whom no reports are on hand in this office:

| 2 | S/Sgt. Stephen E. Parker, Jr.,<br>end Lt. Harold C. Cook<br>Sgt. 9747 Orna E. Cottingham<br>st Lt. J. B. Long 0 438 | 0 66  | 788<br>2 333<br>9 538 |
|---|---|-------|-----------------------|
| S | Sgt. William C. Crigger   |       | 1 926                 |
|   | nd Lt. Winthrop T. Frazee   | 0 72  | 7 328                 |
| S | Sgt. Ralph MC. Laurence   | 36 13 | 4 607                 |
|   | Sgt. Donald C. McGinnis   | 16 03 | 9 337                 |
| 2 | nd Lt. John F. McCormick  | 0 72  | 8 010                 |
| T |   |       | 4 552                 |

2. The above named decedents were crew members of an airplane and were presumed dead 16 Feburary 1944.

3. If no Reports of Burial are on hand, it is requested that this office be furnished the approximate time during which the particubar area where their remains are believed to be located will be searched.

FOR THE QUARTERMASTER GENERAL:

W. G. SITNEK Major, QMC Assistant

11w

COUTROL S P-SECTION IEPATRIATION & FECORD DRATCH AGO H ...me of Gull Time of Reply diclas 0 Ser Cause 10. of Death Correct Serial W Energency Addressee : Correct Rank My Ben no Relationship Address an nformation Furnished By agualt vision and red 1101

.

KANSAS CITY "UARTERIASTER DEPOT 601 Hardesty Avenue Kansas City 1, Missouri

js

| In the matter of the disposition )<br>of the personal property of:<br>193 J.B. Lorrage | Case No. <b>38048 kd</b><br>(S-3-28-44)  |
|--|--|
| (Name of missing soldier)  | RECEIPT FOR PERSONAL PROPERTY<br>DELIVERED TO BAILEE BY ARMY EFFECTS<br>BUREAU |
| (Serial Number)  |  |

I hereby acknowledge that I have received from the Army Effects Bureau, Kansas City, Missouri, for safe-keeping, the following personal property of the above-named officer or soldier:

| t coat w/l pr. 1st Lt.<br>coat w/l pr. 1st It. ba<br>ch coat w/lining<br>se w/insignia<br>shoes<br>slippers<br>i shirts |   | Pr. trousers, O. D. 1 Short snorte<br>Wool undershirts (\$1.00)<br>Pr. pajamas<br>Face towel<br>Shirts, wool, green  |
|---|---|--|
| ch coat w/lining<br>se w/insignia<br>shoes<br>slippers  | 3<br>1<br>2<br>4  | Face towel<br>Shirts, wool, green  |
| shoes<br>slippers   | 2 4   |  |
| i chinta  |   | Pr. cotton shorts  |
|   | 6   | Cotton undershirts<br>Polo shirt   |
|   | 1 2   |  |
|   | 1 1   | Fountain pen<br>Package photographs  |
| ice cap w/insignia  | 1   | Data book<br>Cigarette lighter   |
|   | 1   | File, personal papers<br>Memo book   |
|   | 1   | Folder calling cards<br>Folder w/photographs   |
|   | 1   | Identification card case<br>Money belt, 1 billfold   |
|   | kahki trousers<br>swim trunks<br>kerchiefs<br>ison cap, wool<br>trousers, pink, 1 w/bei<br>ice cap w/insignia<br>sun tan, shirt and trou<br>. shirts<br>ties<br>towels<br>socks<br>leather gloves<br>suspenders | kahki trousers1swim trunks1kerchiefs2ison cap, wool1trousers, pink, 1 w/belt1ice cap w/insignia1sun tan, shirt and trousers1ties1ties1towels1socks1leather gloves1 |

I agree to safely keep and store the above-listed personal property pending the return of said officer or soldier, and to deliver the same to him or to the Army Effects Bureau, Kansas City, Missouri, upon demand. I further agree, in the event the above-named officer or soldier subsequently becomes a casualty, to turn said property over to the person or persons legally entitled by law to receive the same.

Subscribed at <u>May. Oklahoma</u> on this <u>4</u> day of (City, town or village and state)

| March , | 19_ | 44 . |
|---------|-----|------|
|---------|-----|------|

Witnessed by:

/s/ Q. A. Maddox

/s/ Ben F. Long

## WAR DEPARTMENT OF THE ARMY

19

THE ADJUTANT GENERAL'S OFFICE

WASHINGTON 25, D. C.

| AG 201             | LONG J B<br>ASN 0438007 | GRADE<br>L/LT<br>SON |   | DATE CAS. REPORT RECEIVED |
|--------------------|-------------------------|----------------------|---|---------------------------|
| NAME<br>AND<br>AD- | BEN F LONG              |                      | 1 (B) | 5 etc.                    |
| OF<br>E. A.        | MAY OKLAHOMA            | (4).                 |   | on 3 March 49             |

| GRADE | NAME             |            | SERIAL NUMBER |     | ARM OR<br>SERVICE | REPORTING F OR J. |        | SHIPMENT |
|-------|------------------|------------|---------------|-----|-------------------|-------------------|--------|----------|
| 1 LT  | LONG, J.B.       |            | 0438007       |     | AC                |                   | K      | 0560     |
|       | TYPE OF CASUALTY | PLACE OF C | ASUALTY       | DAY | TE OF CASU        | ALTY              | CASUAL | * *      |
|       | KILLED IN ACTION | IN ENGLISH | CHANNEL       | 16  | FEB               | 13                |        | 1        |

## REMARKS: AG 704 DEAD /15 FEB 49/ CORRECTED COPY

MEMO DET. UNIT. APPROVED OIC. CAS. SEC. PAB. CREW OF ACFT NO. 41=23818. KILLED WHEN ACFT OF WHICH HE WAS CREW MBR COLLIDED IN MID-AIR WITH ANOTHER ACFT, AFTER WHICH BOTH PLANES EXPLODED AND FELL IN FLAMES. FOD ISSUED PREV. UNDER SEC.5, PUBLIC LAW 490, 7 MAR. 42, AS AMENDED, SHOWING PRESUMED DATE DEATH 16 FEB. 44. RPT DEATH ISSUED IN ACCORD. WITH SEC.9, OF SAID ACT, AND ITS EFFECT ON PRIOR PAYMENTS AND SETTLEMENTS IS AS PRO-VIDED IN SEC.9. STA. AND PL-OF DEATH ETO.'

HOME ADDRESS: MAY, HARPER CO., OKLA PROCESS IN ACCORD. WITH PAR. 2B, OPER. BUL. 35, 1945. Reports of death issued 8 Mar 49-slt/18724 ACTION BY COMPOSITE SECTION: REPORT VERIFIED G 201 REC CASUALTY BRANCH FILE ATTACHED. OR CHARGED TO PREVIOUSLY REPORTED (AS INDICATED BELOW): FILE NO. MESSAGE NO. TYPE DATE AND AREA E. A. NOTIFIED FORWARDED TO SPEC. IDEN. C. # P. TELEGRAM LETTER CERTIF REPAT 8. R. & D NON-DEL REPORT NOT VERIFIED NO FORM 43 NO CAS. BR. FILE CHECKED BY hee EVIEWED BY DISTRIBUTION "A" DISTRIBUTION "B COPIES COPIES W WD AGO FORM 0365 EDITION OF ! JAN. 1945 MAY BE USED.

## SENSITIVE SURFACE - HANDLE EDGES ONLY

## WAR DEPARTMENT

THE ADJUTANT GENERAL'S OFFICE

WASHINGTON 25, D. C.

| FULL NAME                                  |  |   |   |   | ARMY SERIA   |  | GRA  |                                      |           |
|--|--|---|---|---|--|--|--|--------------------------------------|-----------|
| Long, J.                                   | Во   |   |   |   | 04380  | 07   |  | st Lt.                               |           |
| HOME ADDRESS                               | aborn 1/2  | 12  |   |   | ARM OR SER   | RVICE  |  | E OF BIRTH                           |           |
| May, Okl                                   | anome ///  | 0   |   |   | .AEC   |  |  | 11 March                             | h 1920    |
|  | 01   |   | CAUSE OF DE   |   |  |  |  | E OF DEATH                           | 0.4.77    |
| English<br>STATION OF DECEASED             |  |   | A1110   | ed in a   |  | ENTRY ON CURRI   |  | Feb 1                                |           |
| Europear                                   |  |   |   |   | ACT  | TIVE SERVICE   |  | LENGTH OF S                          | POSES     |
| Du opear                                   | 1 DI CA  |   |   |   | 20   | Feb 1942   | TL   | ARS, MONT                            | HS DAY    |
| EMERGENCY ADDRESS                          | EE (Name, relationship   | , and address)  |   |   | 1  |  |  |                                      |           |
| Mr. Ben                                    | F. Long, fat   | ther, May, O  | klahoma   |   |  |  |  |                                      |           |
|  | relationship, and addres   |   | above \$  | -   |  |  |  |                                      |           |
| Mrs. Gold                                  | lena Long, m   |   | as above.   |   |  |  |  |                                      |           |
| INVESTIGATION                              | IN LINE OF DUTY  | OWN MISCONDUCT  | WAS DECEASED<br>ON DUTY STATUS  |   | ABSENCE  | IN-FLYIN<br>STAT                                       |  | OTHER<br>(Spec                       | PAY STATI |
| ES NO                                      | YES NO   | YES NO  | YES NO  | YES   | NO   | YES 🛣  | NO   | YES                                  | NO        |
| Benefic                                    | or statement   | ted while fi  | taban nain  |   |  |  | BATTLE   |                                      | NON-BAT   |
| This H<br>in acc                           | 1942, as and<br>Report of de<br>cordance with<br>ements is as  | ath based on<br>h Sec 9, of   | information<br>said Act, an   | 1 recei   | ved sin  | as 16 F<br>ice that                                    | date,  | is iss                               | ued       |
| This F<br>in acc<br>settle<br>In<br>1942 ( | Report of demonstration de monstration d | ath based on<br>h Sec 9, of<br>prescribed<br>with the pro<br>5) as amende | information<br>said Act, and<br>in Sec 9.<br>visions of 1<br>d, the recom                 | n receind its<br>Sec 2 a  | of death<br>ved sin<br>effect<br>and 7 of<br>w that                                | as 16 F<br>ace that<br>on prior<br>the Act             | date,<br>payme                                   | is issuents and<br>March             | ued<br>d  |
| This H<br>in acc<br>settle<br>In<br>1942 ( | Report of dem<br>cordance with<br>ements is as<br>accordance to<br>(56 Stat. 14  | ath based on<br>h Sec 9, of<br>prescribed<br>with the pro<br>5) as amende | information<br>said Act, and<br>in Sec 9.<br>visions of 1<br>d, the recom                 | n receind its<br>Sec 2 a  | of death<br>ved sin<br>effect<br>and 7 of<br>w that                                | as 16 F<br>ice that<br>on prior<br>the Act<br>this off | date,<br>payme                                   | is issuents and<br>March             | ued<br>d  |
| This H<br>in acc<br>settle<br>In<br>1942 ( | Report of dem<br>cordance with<br>ements is as<br>accordance to<br>(56 Stat. 14  | ath based on<br>h Sec 9, of<br>prescribed<br>with the pro<br>5) as amende | information<br>said Act, and<br>in Sec 9.<br>visions of 2<br>d, the recond<br>time of his | n receind its<br>Sec 2 a<br>deathd  | of death<br>ved sim<br>effect<br>and 7 of<br>w that<br>NAT<br>FILE<br>DATE<br>NAME | as 16 F<br>ice that<br>on prior<br>the Act<br>this off | date,<br>payme<br>of 7<br>icer of<br>49<br>cutec | is issuents and<br>March<br>complete | ed        |
| This H<br>in acc<br>settle<br>In<br>1942 ( | Report of dem<br>cordance with<br>ements is as<br>accordance to<br>(56 Stat. 14  | ath based on<br>h Sec 9, of<br>prescribed<br>with the pro<br>5) as amende | information<br>said Act, and<br>in Sec 9.<br>visions of 2<br>d, the recond<br>time of his | n receind its<br>Sec 2 and the short of the sec 2 and the sec 2 and the sec 2 and the second sec | of death<br>ved sim<br>effect<br>and 7 of<br>w that<br>NAT<br>FILE<br>DATE<br>NAME | as 16 F<br>ice that<br>on prior<br>the Act<br>this off | date,<br>payme<br>of 7<br>icer of<br>49<br>cutec | is issuents and<br>March<br>complete | ed        |
| This H<br>in acc<br>settle<br>In<br>1942 ( | Report of dem<br>cordance with<br>ements is as<br>accordance to<br>(56 Stat. 14  | ath based on<br>h Sec 9, of<br>prescribed<br>with the pro<br>5) as amende | information<br>said Act, and<br>in Sec 9.<br>visions of 2<br>d, the recond<br>time of his | n receind its<br>Sec 2 and the short of the sec 2 and the sec 2 and the sec 2 and the second sec | of death<br>ved sim<br>effect<br>and 7 of<br>w that<br>MAT<br>FILE<br>NAME         | as 16 F<br>ice that<br>on prior<br>the Act<br>this off | date,<br>payme<br>of 7<br>icer of<br>49<br>cutec | is issuents and<br>March<br>complete | ed        |

Form prescribed by Comptroller General, U. S. 7 October 1944

#### WAR DEPARTMENT

THE ADJUTANT GENERAL'S DEFICE WASHINGTON 25. D. C.

## FINDING OF DEATH OF MISSING PERSON

Pursuant to the provisions of Section 5 of the Act of 7 March 1942 (Public Law 490 77th Cong.) as amended, upon direction and delegation by the Secretary of War, The Chief Casualty Branch, The Adjutant General's Office, finds First Lieutenant J. B. Long, Army Serial Number 0-438007, Air Corps, to be dead. He was officially reported as missing in action as of the 16th day of February 1943. For the purposes stated in said Act, death is presumed to have occurred day of February , 1944. 16th on the

BY ORDER OF THE SECRETARY OF WAL

George F. Herbert ADJUTANT GENERAL CHIEF. CASUALTY BRANCH

| AREA                           |                | SUMMARY OF INFO   |           | FLYING     | STATUS      | LINE OF      | CONDUCT   |                              | ABSENG<br>AUTH'E        |
|--------------------------------|----------------|---|-----------|------------|-------------|--------------|---|------------------------------|-------------------------|
|                                |                |   |           |            |             | Yes          | No  | Yes                          |                         |
| European                       |                |   |           | Yes        | -           | Ies          | TNO   | Ies                          | 1                       |
| PREVIOUS REVIEWS               |                |   |           |            |             |              |   |                              |                         |
| None                           |                |   |           |            |             |              |   |                              | 1                       |
| DATE OF BIRTH                  | HOME ADDRESS   |   |           | DATE OF E  | NTRY ON CUR | RENT         | LENGTH OF SE  | RVICE (AS OF<br>TE OF DEATH) | PRESUNE                 |
|                                |                |   |           |            |             |              | YEARS   | MONTHS                       | BAAS                    |
| 11 March 1920                  | May, Oklah     |   |           | 20 3       | eb 194      | 5            |   |                              |                         |
| NAME                           |                | EMERGENCY AD  | ADDRESSEE |            |             |              |   |                              |                         |
| NAME                           |                |   |           |            |             |              |   |                              |                         |
| Mr. Ben F. Lon                 | E              | Father  | Ma        | y, Okl     | ahoma.      |              |   |                              |                         |
|                                |                | * BENEFICIAI  |           |            |             |              |   |                              |                         |
| NAME                           |                | RELATIONSHIP  | ADDRESS   |            |             |              |   |                              |                         |
| Mr. Ben F. Lon                 | 2              | Father  | Ma        | v. 01-7    | ahoma.      |              |   |                              |                         |
| NAME                           | 5              | RELATIONSHIP  | ADDRESS   |            |             |              |   |                              |                         |
|                                |                |   |           |            |             |              |   |                              |                         |
| Mrs. Goldena I                 | ong            | Mother  | Ma        | y, Okl     | ahoma.      |              |   |                              | - I IN FLANCE           |
|                                |                | REMARK  | S         |            |             |              |   |                              | CO. MINISTRA POLIS      |
|                                |                |   |           |            |             |              | Distribu  |                              |                         |
|                                | ·              |   |           |            |             |              | 9 - 16<br>3 - 16<br>3 9 4<br>9 - 16<br>- 16<br>- 16<br>- 16<br>- 16<br>- 16<br>- 16<br>- 16 |                              |                         |
| *Beneficiary d                 | lesignated whi | le flying cadet. No   | break     | in se      | rvice.      | 1            | 90  | 49                           |                         |
|                                |                |   |           |            |             | /            | 9-16  | ( cari                       |                         |
|                                |                |   |           |            | /           |              | 2.9%  | Gu                           |                         |
|                                |                |   |           |            | /           |              | 4, 1  | v. ,                         | C.                      |
|                                |                |   | ÷         | ,          | /           |              | .90   | 1 ila                        | tee                     |
|                                |                |   |           | 1          | -           |              | Fro   |                              |                         |
|                                |                |   |           | /          |             |              |   |                              |                         |
|                                |                |   |           |            |             |              |   |                              |                         |
|                                |                | FORM SUPERSEDES WD AGO FO   | RM 0353.  | 1 NOVEMI   | BER 1944.   |              |   |                              | A DE VENERAL DE VENERAL |
| WD AGO FORM<br>1 FEB. 1945 035 | 3              | CH MAY BE USED UNTIL EXISTI   | NG STOCK  | S ARE EX   | HAUSTED.    |              |   |                              |                         |
|                                |                |   |           |            |             |              |   |                              |                         |
| an of the second second        | KANING MARKEN  | A SAME AND A |           | ALL SHE HA | NO BALLAS   | Part and the | Sub-service   | 1000.00%HM                   | 4                       |

28.49

### WAR DEPARTMENT THE ADJUTANT GENERAL'S OFFICE WASHINGTON

## FINDING OF DEATH OF MISSING PERSON

Pursuant to section 5 of the Act of March 7, 1942 (Public Law 490—77th Cong.), as amended, and following a full review of all available information, upon direction and delegation by the Secretary of War, the Chief, Casualty Branch, The Adjutant General's Office this 16th day of . February , 1944 , finds First Lieutenant J. B. Long, Army Serial Number 0-438007, Air Corps,

to be dead.

He **NFOSKOS** was officially reported as missing (in action) as of the 16th day of February ,194 3, following collision of two planes in the European Area.

Date of previous reviews, if any None.

In compliance with said section 5 of the Act of March 7, 1942, as amended, death is presumed to have occurred on the 16th day of February , 1944.

BY ORDER OF THE SECRETARY OF WAR:

George F. Herbert Colonel, AGD

Adjutant General. (Chief, Casualty Branch)

16-33750-1

W. D., A. G. O. Form No. 0353 Form approved by Comptroller General, U. S. February 22, 1943

(OVER)

Date of birth: 11 March 1920.

Home address: May, Oklahoma.

Emergency addressee (name, relationship, and address): Mr. Ben F. Long (Father), May, Oklahoma.

Beneficiary (name, relationship, and address): (\*) Mr. Ben F. Long (Father), May, Oklahoma.

Alternate: Mrs. Goldena Long (Mother), May, Oklahoma.

Length of service (as of presumed date of death):

years.

months,

days.

Date of commission, appointment, or enlistment: 20 February 1942.

Station of deceased (CONFIDENTIAL): European Area.

| In flying status?            | Yes | X | No   |
|------------------------------|-----|---|------|
| In line of duty?             | Yes | x | No   |
| Own misconduct?              | Yes | ' | No X |
| Was deceased on duty status? | Yes | X | No   |
| Absence authorized?          | Yes |   | No   |
|                              |     |   |      |

Social Security Number:

#### Copy for:

| Office of Dependency Benefits                |    |
|--|----|
| Chief of Finance                             |    |
| Social Security Board                        |    |
| Finance Office, U. S. Army, Washington, D. C |    |
| Veterans Administration                      |    |
| General Accounting Office                    | □. |
| Army Effects Bureau                          | V  |
| Federal Bureau of Investigation              |    |

| Surgeon General        |                   |
|------------------------|-------------------|
| Machine Records Branch | ñ                 |
| Casualty Branch        |                   |
| Record copy:           |                   |
| Enlisted Branch        |                   |
| Officers' Branch       | $\overline{\Box}$ |
| S. G. O. Nurses        |                   |

U. S. GOVERNMENT PRINTING OFFICE 16-33750-1

(\*) Beneficiary designated while flying cadet. No break in service.

@ ANITOS

# CASUALTY MESSAGE

**TELEGRAM** 

| FROM               | WARDEP | ARIME | INI  |
|--------------------|--------|-------|------|
| BUREAU             | AGO    |       |      |
| CHG. APPROPRIATION |        | FML   | 4610 |

•

OFFICIAL BUSINESS-GOVERNMENT RATES

AG 201 N. 0-438007

1

1. 18 F ... NG

LAY CELLENOMA

THE BURET.BY OF WAR DECIDES ME TO EXPRESS HIS DEEP SEGRET THAT YOUR SON FIRST LIEUTENANT J B LONG AIR CORPS HEE BEEN REPORTED MISING IN ACTION IN THE SECTERN BUROPEAN AR A SINCE PERFUARY 16 PERIOD ADDITIONAL INFORMATION DILL HE ENT YOU HER RECEIVED

hereit

OFFICIAL:

James W. Reinhart

ADJUTANT GENERAL

ULIO THE ADJUTANT GENERAL

ARMY SERVICE FORCES KANSAS CITY QUARTERMASTER DEPOT 601 HARDESTY AVENUE KANSAS CITY 1, MISSOURI

IN REPLY REFER TO TOT 232.3

#### JEM: Nº: 195 18 'arch 1964

TERITOR: Tipopeal of terenerl offects

- 11 \*

10 : The Quarte --neter General. Hemo-ial Branch, Tashington 25, D. C.

There are inclose herewith certified modes of receipts executed by bailees for personal reperty of the following-moved personal, recorded mission in action.

| CASE NO. | NAME                   | <u>hank</u> | SKELL N.  | BALLEN                     |
|----------|------------------------|-------------|-----------|----------------------------|
| 17642    | Driscoll, Ednard #.    | set.        | 3604742.  | Edward . Driscoll (Father) |
| 26609    | Smith, Albert          | Set.        | 13021545  | dillion W. Brith (Sister)  |
| 28048    | Long, J. H.            | Ist Lt.     | 0-438007  | Han P. Long (Tather) Mult  |
| 37973    | Nel idey. Alexander 3. | s/set.      | 18000078  | Jack Sector ( other)       |
| 43067    | Rood, Alden N.         | 1#6 1.t.    | General C | Thomas ), food (Tather)    |
|          |                        |             |           |                            |

For the Gon anding Officer:

. 1. Tranky Major .... Mast. Effects unrier star

5 Incla-"ecointe

-2317